



### Agenda Item Details

Meeting	Apr 24, 2023 - Regular Meeting
Category	7. Consent Agenda
Subject	7.11 Renewal of Tag-On Bid: ITB BC-04-02-20-39 Ice Machines, Continuing Supply, presented by Vince Windham, Program Director, Purchasing, and recommended by the Superintendent for approval.
Access	Public
Type	Action (Consent)
Fiscal Impact	Yes
Budgeted	Yes
Budget Source	Varies
Recommended Action	Motion to approve renewing ITB BC-04-02-20-39 Ice Machines, Continuing Supply through Leon County Board of County Commissioners, effective May 1, 2023, through April 30, 2024.

### Public Content

Request approval to renew ITB BC-04-02-20-39 Ice Machines, Continuing Supply through Leon County Board of County Commissioners. The awarded vendor is Gulf Ice. The contract will be used on an as needed basis, funding will vary and is based on fixed pricing. The contract is effective May 1, 2023, through April 30, 2024 and copies of the original award documents are attached.

For additional information, please contact Vince Windham, Program Director, Purchasing, at (850) 833-7668.

### Administrative Content

*Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Documentation concerning these items have been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.*

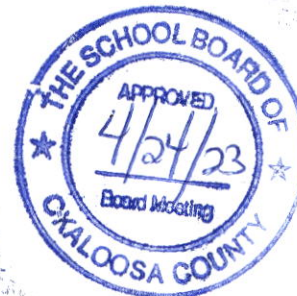
### Motion & Voting

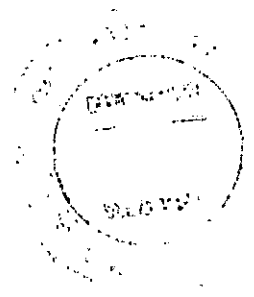
Motion to approve the Consent Agenda as amended and all of the Consent Agenda items as recommended by the Superintendent.

Motion by Tim Bryant, second by Linda Evanchyk.

Final Resolution: Motion Carries

Yes: Tim Bryant, Linda Evanchyk, Marti Gardner, Lamar White





LEON COUNTY  
CONTRACT ROUTING FORM

County Contract No.

B-20-228

Original  
 Renewal  
 Amendment # \_\_\_\_\_

Contract Manager:	<u>Michael Boland</u>	Phone #:	<u>850-606-5000</u>
Division:	<u>ORS - Facilities Management</u>	Email:	<u>BolandM@leoncountyfl.gov</u>
Department Contact:	<u>Maggie Theriot</u>	Phone #:	<u>850-606-5000</u>
Department:	<u>ORS</u>	Email:	<u>TheriotM@leoncountyfl.gov</u>
Vendor/Contractor Name:	<u>Gulf Ice Systems</u>	Contact:	<u>David Harris</u>
Address:	<u>PO Box 11008</u>	Phone#:	<u>800-322-4853</u>
City, State, Zip:	<u>Pensacola, FL 32524</u>	Email:	<u>dharris@gulficesystems.com</u>

Contract Period: From May 1, 2020 To April 30, 2022

Renewal Periods: Number 3 Term 1 year  
 Contract Total \$ Amount: \_\_\_\_\_ or check if  Unit Price Agreement

<b>Contract Type:</b>	<b>Forms Required:</b>	<b>Procurement Method</b>
<input type="checkbox"/> Easement	<input checked="" type="checkbox"/> Public Entity Crimes Statement	<input checked="" type="checkbox"/> ITB # <u>BC-04-02-20-39</u>
<input type="checkbox"/> Construction	<input type="checkbox"/> Performance Bond	<input type="checkbox"/> RFP # _____
<input checked="" type="checkbox"/> Continuing Supply	<input type="checkbox"/> Materials & Payment Bond	<input type="checkbox"/> ITN # _____
<input type="checkbox"/> Deed	<input type="checkbox"/> Warranty Bond	<input type="checkbox"/> Sole Source
<input type="checkbox"/> Interlocal Agreement	<input checked="" type="checkbox"/> Certification Regarding Debarment	<input type="checkbox"/> Gov't Entity
<input type="checkbox"/> Grant		<input type="checkbox"/> Other (Explain below)
<input type="checkbox"/> Lease		
<input type="checkbox"/> Other Services	<b>Insurance Certificates</b>	<b>Award Authority:</b>
<input type="checkbox"/> Performance Agreement	<input checked="" type="checkbox"/> General Liability	<input checked="" type="checkbox"/> Purchasing Director
<input type="checkbox"/> Professional Services	<input type="checkbox"/> Pollution Liability	<input type="checkbox"/> County Administrator
<input type="checkbox"/> Purchase	<input checked="" type="checkbox"/> Workers' Compensation	<input type="checkbox"/> Board of County Commissioners
<input type="checkbox"/> Other (Explain below)	<input type="checkbox"/> Errors & Omissions	Agenda Date _____ Item # _____
	<input checked="" type="checkbox"/> Automobile Coverage	<input type="checkbox"/> Pursuant to Board Policy # _____

Comments: \_\_\_\_\_

**Routing:**

Required	Initials	Date	Originating Division
<input type="checkbox"/>	_____	_____	Department Director
<input checked="" type="checkbox"/>	GF	05/01/2020	Purchasing
<input checked="" type="checkbox"/>	CHO	05/07/20	County Attorney's Office
<input type="checkbox"/>	_____	_____	Deputy or Assistant County Administrator
<input type="checkbox"/>	_____	_____	County Administrator
<input type="checkbox"/>	_____	_____	Chairman, BCC
<input checked="" type="checkbox"/>	_____	_____	Clerk's Office (Finance)

Return completed documents to: Geri M. Forslund, Purchasing Division

## AGREEMENT

THIS AGREEMENT, by and between LEON COUNTY, FLORIDA, a charter county and a political subdivision of the State of Florida, hereinafter referred to as the ("County") and GULF ICE SYSTEMS, hereinafter referred to as the ("Contractor"), both collectively referred to as (the "Parties") is entered into as of the date of last signature below. For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

### 1. SERVICES TO BE PROVIDED

The Contractor agrees to provide to the County the following services related to the supply ice makers, storage bins, and related items, in accordance with: 1) Solicitation # BC-04-02-20-39 which is attached hereto and incorporated herein as Exhibit A, to the extent that it is not inconsistent with this Agreement; and 2) the Contractor's bid submission, attached to this Agreement as Exhibit B, to the extent that it is not inconsistent with this Agreement or with any of its exhibits.

### 2. WORK

Any work to be performed shall be upon the written request of the County Administrator or his representative, which request shall set forth the commencing date of such work and the time within which such work shall be completed.

Contractor understands that no amount of work is guaranteed to it nor is the County under an obligation to utilize the services of the Contractor in those instances where the work to be performed can be done by County personnel or under separate contract.

The performance of Leon County of any of its obligations under this Agreement shall be subject to and contingent upon the availability of funds lawfully expendable for the purposes of this Agreement for the current and any future periods provided for within the bid specifications.

Leon County reserves the right to negotiate with the successful bidder/proposer for any related products or services not specifically stated in this solicitation.

### 3. TIME

The Agreement shall be for a period of two (2) years, commencing on May 1, 2020, and shall continue until April 30, 2022. After the initial two (2) year period, at the sole option of the County, this Agreement may be extended for no more than three (3) additional one (1) year periods. Such one (1) year extensions will be automatic unless the County provides written notice of non-renewal to the Contractor no less than thirty (30) days prior to the expiration date of the then current term.

### 4. CONTRACT SUM

The Contractor agrees that for the performance of the Services as outlined in Section 1 above, it shall be remunerated by the County according to the unit prices contained in the Contractor's bid proposal, Exhibit B, which is attached hereto.