

Agenda Item Details

May 22, 2017 - Regular Meeting Meeting

7. Consent Agenda Category

7.23 Renewal of Tag-On Bid: ITB 15009-EST Cosmetology Equipment and Related Subject

Supplies, presented by Vince Windham, Program Director, Purchasing, and

recommended by the Superintendent for approval.

Public Access

Action (Consent) Type

Fiscal Impact Yes

Budgeted Yes

Budget Source Varies

Recommended Motion to approve the renewal of Tag-On Bid ITB 15009-EST Cosmetology Equipment

and Related Supplies through Hillsborough County Public Schools.

Public Content

Action

Request approval to renew Tag-On Bid 15009-EST Cosmetology Equipment and Related Supplies through Hillsborough County Public Schools, based on fixed prices from multiple vendors. The bid will be used on an as needed basis and funding will vary. The contract is effective until April 22, 2018. Copies of the renewal documents and original tabulation are attached.

For additional information, please contact Vince Windham, Program Director, Purchasing at (850) 833-7668.

TAG-ON BID RENEWAL-ITB 15009.pdf (1,103 KB)

Administrative Content

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Documentation concerning these items have been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

School Board

Cindy Stuart, Chair Sally A. Harris, Vice Chair Lynn Gray April Griffin Tamara P. Shamburger Melissa Snively Susan L. Valdes



Superintendent of Schools Jeff Eakins

Chief of Staff Alberto Vázquez Matos, Ed.D.

> Deputy Superintendent Van Avres

> > Chief of Schools Harrison Peters

Chief Business Officer Gretchen Saunders

> General Manager of Procurement Corey A. Murphy

March 2, 2017

Burmax 28 Barretts Ave. Holtsville, NY 11742

Reference: ITB-15009-EST Cosmetology Equipment and Related Supplies

Dear Ms. Annonio:

Hillsborough County Public Schools is requesting the renewal of ITB-0015009-EST from April 22, 2017 through April 21, 2018 under the same prices, terms, conditions, and specifications governing the original contract. This renewal request is not final until approved by the School Board of Hillsborough County, Florida.

The vendor certifies, by submission and signature on this renewal letter, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or involuntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2) (a).

Effective September 1, 2005, all vendors are required to comply with the Jessica Lunsford Act per s.1012.465, Florida Statute. Additional information is available 4at www.sdhc.k12.fl.us/Procurement/JessicaLunsfordAct.asp.

Please indicate your response to this request and sign the appropriate line below. Return this form, via fax, to (813) 272-4390 as soon as possible.

If you have any concerns or questions about this request, please do not hesitate to call me at (813) 272-4371. Thank you for your prompt attention to this matter.

| Sincerely, Wustn | re Jones | |
|----------------------------------|--|-------------|
| Christine Jones | s, Procurement Officer | |
| Please indicate | your option below: | |
| | Accept option to renew agreement as indicated above. A current Certificate of Liability Insurance must be provided along, or subsequent to, this response. ω/\mathcal{E} Reject option to renew agreement (as indicated above). | xception |
| Manus. | Reject option to renew agreement (as indicated above). | EE ATTACHED |
| Signed On CIA Print Name/Title | Amonio, Bid MANAger Date | : |



Burmax Company, Inc.

March 6, 2017

Hillsborough County Public Schools Re: Renewal of ITB # 15009-EST Cosmetology Equipment and Supplies

Burmax would like to renew with one exception. The price on the Guardian Super 9 Wig Dryer, line 17, will have to increase to 1234.00 each.

Please let me know if you have any questions.

Nancy & Comme

Thank you,

Nancy S. Annonio

800-645-5118 ext. 279

n.annonio@burmax.com

School Board

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> Deputy Superintendent Van Ayres

> > Chief of Schools Harrison Peters

Chief Business Officer Gretchen Saunders

> General Manager of Procurement Corey A. Murphy

March 2, 2017

P Brandon 4 Cameo Court Palm Coast, FL 32137

Reference: ITB-15009-EST Cosmetology Equipment and Related Supplies

Dear Ms. Brandon:

Hillsborough County Public Schools is requesting the renewal of ITB-0015009-EST from April 22, 2017 through April 21, 2018 under the same prices, terms, conditions, and specifications governing the original contract. This renewal request is not final until approved by the School Board of Hillsborough County, Florida.

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If you have any concerns or questions about this request, please do not hesitate to call me at (813) 272-4371. Thank you for your prompt attention to this matter.

| 7 1 1 1 1 1 1 | s, Procurement Officer |
|------------------------------|--|
| Please Indicate | your option below: |
| | Accept option to renew agreement as indicated above. A current Certificate of Liability Insurance must be provided along, or subsequent to, this response. |
| Dury | Reject option to renew agreement (as indicated above). Brande 3/2/17 |
| Signed CRRI Print Name/Title | BRANDON |

Raymond O. Shelton School Administrative Center • 901 East Kennedy Blvd. • Tampa, FL 33602-3507
Procurement Services Team: 813-272-4327 : Fax (813) 272-4390 : Main Office (813) 272-4000
P.O. Box 3408 • Tampa, FL 33601-3408 • Email: corey.murphy@sdhc.k12.fl.us • Website: www.sdhc.k12.fl.us

School Board

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Superintendent of Schools Jeff Eakins

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> Deputy Superintendent Van Ayres

> > Chief of Schools Harrison Peters

Chief Business Officer Gretchen Saunders

> General Manager of Procurement Corey A. Murphy

March 2, 2017

Salonsmart 15375 Roosevelt Blvd. Clearwater, FL 33760

Reference: ITB-15009-EST Cosmetology Equipment and Related Supplies

Dear Sirs:

Hillsborough County Public Schools is requesting the renewal of ITB-0015009-EST from April 22, 2017 through April 21, 2018 under the same prices, terms, conditions, and specifications governing the original contract. This renewal request is not final until approved by the School Board of Hillsborough County, Florida.

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If you have any concerns or questions about this request, please do not hesitate to call me at (813) 272-4371. Thank you for your prompt attention to this matter.

| Christine Jones | |
|---|---|
| Christine Jones, Procurement Officer | |
| Please indicate your option below: | |
| - | ement as indicated above. A current Certificate of provided along, or subsequent to, this response. |
| Reject option to renew agree | ement (as indicated above). |
| Ayeld & Mainl | 4/26/17 |
| Signed Ayelet "Yali" Maisel / Sales Director | Date |
| Print Name/Title | |

Business Action Item

DATE:

Tuesday, April 21, 2015 School Board Members

TO:

FROM:

Jeff Eakins, Acting Superintendent



SUBJECT / RECOMMENDATIONS

Accept the Lowest, Responsive, Responsible Bids Submitted by Multiple Vendors - Invitation to Bid (ITB) #15009-EST Cosmetology Equipment and Related Supplies (Business Division)

EXECUTIVE SUMMARY

This bid was prepared at the request of the Career, Technical, and Adult Education Department to establish fixed pricing for cosmetology supplies and equipment such as shampoo bowls, manicure tables, and hydraulic chairs. Award of this contract shall be to the lowest bidder for each line item, as specified in the bid. This recommendation has been reviewed by the Supervisor of Health Science, Public Service, and Cosmetology.

The initial term of this contract will be for a one-year period, with four one-year renewals, subject to negotiations and mutual agreement. The Superintendent is authorized to approve any renewal agreements. per the terms of the specifications.

STRATEGIC OBJECTIVES

Align financial resources to support the districts strategic goals
 Demonstrate best financial practices

FINANCIAL IMPACT (Budgeted: Yes)

Year-to-date expenditures for 2014/2015 are \$43,237 and \$121,484 for 2013/2014.

EVALUATION

Contract administration or evaluation is performed by the Project Manager (end user) and Procurement Officer. who function as a team. Reviews are conducted face to face, typically quarterly, or by utilizing an online vendor performance report. Prior to soliciting a new contract, the Contract Administration team must first give consideration to the specifications and supporting data of the expiring contract.

SUBMITTED BY: Jean Bowman, General Manager, Procurement Department

Denny B. Oest, Assistant Superintendent

Curriculum and Instruction

(813) 272-4221

Chief Business Officer

(813) 272-4270

A 6.15

Hillsborough County Public Schools (Florida) * Mtg.#20150421_688 (Board Meeting) * Section A Item# 6.15

HILLSBOROUGH COUNTY PUBLIC SCHOOLS - PROCUREMENT DEPARTMENT 901 EAST KENNEDY BOULEVARD, TAMPA, FLORIDA 33602

ITB #15009-EST Cosmetology Equipment and Related Supplies

| AWARDED FROM: | April 22, 2015 through April 21, 2016 | | | | | |
|--|--|------------|----------------|----------------|----------------|--|
| DATE OPENED: | March 18, 2015 | | | | | |
| DATE AWARDED: | April 21, 2015 | | | | | |
| DEPARTMENT: | Cosmetology Equipment and Related Supplies | | | | | |
| DESCRIPTION OF ITB: Hillsborough County Public Schools is seeking bids from qualified firms to provide cosmetology equipment and related | | | | | | |
| supplies. | | | | | | |
| | AWARDED | HCPS OSD | CONTACT | TELEPHONE | FAX | |
| RESPONDING VENDOR(S) | VENDOR | REGISTERED | PERSON | NUMBER | NUMBER | |
| The Burmax Co. Inc. | | | | | | |
| 28 Barretts Ave., Holtsville, NY 11742 | Y | N | Nancy Annonio | (800) 645-5118 | (631) 289-7591 | |
| P Brandon | | | | | | |
| 4 Cameo Ct., Palm Coast, FL 32137 | Y* | N | Perri Brandon | (800) 820-7346 | (386) 246-9436 | |
| Salon Smart | | | | | | |
| 15375 Roosevelt Blvd., Ste. 302, Clearwater, FL 33760 | Υ | N | Stephen Maisel | (727) 533-0210 | (727) 422-7447 | |
| | | | | | | |
| | | | | | | |

Failure to file a protest within the time prescribed in section 120.57(3), Florida Statutes, or failure to post the bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under chapter 120, Florida Statutes.

1

^{*}Award Catalog Discount-Balance of Line Only

³⁸¹ bids were sent to vendors.

³ vendors responded to the bid. Their bids are tabulated and the recommended award is shaded.

³⁷⁸ vendors did not respond at all.

HILLSBOROUGH COUNTY PUBLIC SCHOOLS- PROCUREMENT DEPARTMENT 901 EAST KENNEDY BOULEVARD, TAMPA, FLORIDA 33602

| ITB #1500 | 9-EST Cosmetology Equipment and Related Supplies | | The Burmax Co. | P Brandon | Salon Smart |
|-----------|--|-----|---|-----------|---------------------|
| ITEM# | DESCRIPTION | UOM | | | |
| 1 | Bowl, shampoo, porcelain | EA | | | ## 8 4840 ## |
| 2 | Bowl, shampoo, fiberglass | EA | | | 77/9:00 |
| 3 | Chair, shampoo | EA | | | Epilia (e) (O) (e) |
| 4 | Chair, barber | EA | | | ENGLISHED FOR THE |
| 5 | Chair, barber | EA | | | # 950.00 # HE |
| 6 | Chair, styling, hydraulic | EA | | | 395,00 |
| 7 | Chair, styling | EA | | | • |
| 8 | Stool, multi-purpose, ergonomic | EA | cbidsi210.51時能能 | | 133.00 |
| 9 | Stool, round, black | EA | 美国的142.07局的 | | 133.00 |
| 10 | Stool, makeup, with arms and casters | EA | 排除第262.60 等條件 | • | 285.00 |
| 11 | Chair, facial, deluxe, hydraulic | EA | | | 782:00 |
| 12 | Table, manicure, petite | EA | | | • |
| 13 | Table, manicure, with nail pad and lamp | EA | | | • |
| 14 | Table, manicure, with dust and odor collection | EA | | | 429.00 |
| 15 | Table, manicure, portable | EA | ## 63.674 (Mar. | | 149.00 |
| 16 | Table, manicure, double | EA | | | 549.00 mass |
| 17 | Dryer, wig | EA | 素 34.00 編 | | 1,450.00 |
| 18 | Dryer chair with plastic arms | EA | | | # Main 269,00 # ## |
| 19 | Dryer chair with arms | EA | | | 279.00 年 年 |
| 20 | Dryer, hair, standard size cabinet, with hood | EA | 252.70 | | *259.00 mile |
| 21 | Blow dryer, ionic | EA | 斯姆斯SH保護 | | 47.00 |
| 22 | 5-1/2" shear | EA | 排列第18汉8第二十 | | |
| 23 | 6-1/2" shear | EA | 100 MAY 00 00 MAY 100 | | |
| 24 | Pro clipper | EA | 基础制28.28 单位 | | |
| 25 | Barber kit, 5-piece | EA | 10.45 | | |
| 26 | Manikin, Whitney | EΑ | # F-24.37 ### | | 48.00 |
| 27 | Manikin, Yolanda | ŧΑ | ## # 121 08 PM | | 46.00 |
| 28 | Manikin, Debra | EΑ | 是24.572年起 | | 48.00 |
| 29 | Manikin, Tammie, color | EA | 22.70 Ame | | 47.00 |
| 30 | Manikin, Ryan, bearded | EA | ### 30.45 ## # | | 59.00 |
| 31 | Manikin, Jake, budget | EA | 23.57 Wild | | 47.00 |

NOTE: A blank space represents a "no bid" by the vendor for a given item.

* Items that do not meet specifications shall not be considered valid and shall not be tabulated, per bid document.

* Florida Preference

HILLSBOROUGH COUNTY PUBLIC SCHOOLS- PROCUREMENT DEPARTMENT 901 EAST KENNEDY BOULEVARD, TAMPA, FLORIDA 33602

| TB #1500 | 9-EST Cosmetology Equipment and Related Supplies | | | | |
|----------|--|-----|------------------------|-----------|----------------|
| | | | The Burmax Co. Inc. | P Brandon | Salon Smart |
| ITEM# | DESCRIPTION | UOM | | | |
| 32 | Hand, practice, with cuticle finger | EA | 2.01 | | |
| 33 | Cape, styling, black | EA | 4.82 | | |
| 34 | Cape, barber, striped | EA | 金/差e 83 電 金 | | |
| 35 | Cape, shampoo, vinyl, supersize | EA | 2.07 | | |
| 36 | Apron, salon | EA | 475 | | |
| 37 | Spa, pedicure, footsie | EA | | | 1,427.00 |
| 38 | Spa, pedicure, with massage and recline | EA | | | 1,346.00 |
| 39 | Glue, nail | EA | 0.31 | | |
| 40 | Nail brush kit, 15-piece item deleted - no award | ST | | | <u> </u> |
| 41 | Pedicure kit, disposable 7-piece | ST | 与基本的76基本等 | | |
| 42 | Manicure kit, natural, disposable 5-piece | ST | 一定性色0.83等半层 | | 1 |
| 43 | Manicure kit, artificial, disposable 5-piece | ST | 基集 0.85 10 音 | | |
| 44 | Skin care system, combymix | EA | 3,156.00 | | 2,980.00 |
| 45 | Skin care system package | EA | 2,867.91 | | ⇒ ≥2,770.00 m² |
| 46 | Skin cleansing system | EA | 2,780.21 | | 2714.00 |
| 47 | Hot towel sanitizer | EA | 299.50 | | 245.00 |
| 48 | LED lamp, nail | EA | 216.00 | | 159.00 |
| 49 | Balance of Line-Catalog Discount | | 5% | 50% | |

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*5% Florida Preference