

**Agenda Item Details** 

Meeting Apr 28, 2014 - Regular Meeting

Category 7. Consent Agenda

Subject 7.21 Renewal of Tag-on Bid: 3445AH Food Service, Large Equipment, presented by

Vince Windham, Program Director, Purchasing, and recommended by the

Superintendent for approval.

Access Public

Type Action (Consent)

Fiscal Impact Yes

Budgeted Yes

Budget Source Federal Funds, Project 3510, Sodexo Exclusions

Recommended Action

Motion to approve the renewal of tag-on bid number 3345AH Food Service, Large Equipment through the School Board of Marion County, FL. This is a term contract awarded to multiple vendors, based on percentage off discount pricing to purchase large cafeteria equipment. Purchases will be funded using Federal funds, project 3510 Sodexo Exclusions. The contract is effective June 1, 2014 through May 31, 2015, and will be used on an as needed basis. A copy of the approved renewal documents are attached.

## **Public Content**

Request approval to renew tag-on bid number 3345AH Food Service, Large Equipment through the School Board of Marion County, FL. This is a term contract awarded to multiple vendors, based on percentage off discount pricing to purchase large cafeteria equipment. The contract is effective June 1, 2014 through May 31, 2015, and will be used on an as needed basis. Purchases will be funded using Federal funds, project 3510 Sodexo Exclusions. A copy of the approved renewal documents are attached.

For additional information, please contact Richard Norris, Specialist, School Food Service, at (850) 301-3020.

BA Bid 3445AH Food Service Large Equipment.pdf (1,987 KB)

### **Administrative Content**

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Documentation concerning these items have been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

### **Motion & Voting**

BoardDocs® Pro Page 2 of 2

Motion to approve the Consent Agenda and all of the Consent Agenda items as recommended by the Superintendent

Motion by Dewey Destin, second by Cathy Thigpen.

Final Resolution: Motion Carries

Yes: Dewey Destin, Cindy Frakes, Cathy Thigpen, Melissa Thrush, Rodney Walker





# Marion County Public School

# School Board's On-line Agenda

- An Equal Opportunity School District -



**Board Assistant: View Agenda Item** 

Agenda

April 8, 2014 School Board Meeting

APPROVED

Category

Consent

APR - 8 2014

**Sub-Category** 

C/D Business Services, Purchasing - Theresa Boston-Ellis

SCHOOL BOARD OF
MARION COUNTY, FLORIDA

Title

C44 Request Permission to Renew Bid 3445AH - Food Service, Large Equipment

**Action Rationale and Results** 

The Food & Nutrition Services Department requests permission to renew Bid 3445AH, which provides a percentage-off discount on large cafeteria equipment for use in all food service areas throughout the District. The supporting vendors have agreed to renew this bid using the same terms, conditions, and discounts established in 2013.

Methodology, Cost and Timeframe

The supporting vendors of this bid are: Designs, Furnishings & Equipment of Daytona Beach, Florida and International Restaurant Distributors of Apopka, Florida. The resources required for this renewal are \$2,000,000. The term of this renewal is from June 1, 2014 to May 31, 2015.

**FUNDING SOURCE: Food Service Fund** 

**Effect of Action** 

The renewal of this bid will continue to provide the Food & Nutrition Services large cafeteria equipment for use in all food service areas throughout the District using established discount pricing.

**Policy or Statute** 

This renewal complies with Florida Statutes 287 and School Board Policy 7.70.

**Recommended Action** 

Approve the renewal of Bid 3445AH for Food Service, Large Equipment.

Attachments: (list)

Bid 3445AH Food Service, Large Equipment, Term

Contract.pdf

Design Furnishing and Equipment Signed

Bid 3445AH Food

Service, Large
Equipment Addendum
1.pdf

POF

International Restaurant POF

Food Service Large Equipment 3445AH TABSHEET.pdf

V = 1 = 2 = 2 = 2

International Restaurant Signed





Purchasing Department 506 SE Third Avenue • Ocala FL 34471 (352) 671-7501 • Fax (352) 671-7504

February 28, 2014

International Restaurant Distributors, Inc. Attn: Howard Zufelt 150 Semoran Commerce Place Apopka, Florida 32703

Re: Request Renewal for Bid #3445AH Food Service, Large Equipment

Please be advised that the above-mentioned bid is due to expire on May 31, 2014. We have been satisfied with your performance and would like to renew this contract for another year with your consent to the same terms, pricing, and conditions indicated in the Bid.

Board Approval Date: April 8, 2014

Term of Renewal Period: June 1, 2014 to May 31, 2015

Per the terms of the bid [Pgs 17-19, Section CC], please ensure that a copy of your renewed Certificates of Insurance are forwarded to our department prior to the policy renewal date(s) including the additional insured endorsements as specified in the bid.

Please note: Your Cashier's Check 62954150 for the amount of \$25,579.00 is still on file and will remain during the renewal terms.

Please indicate by signing below, and scanning this renewal agreement and Debarment certification via email to <u>annette.hagan@marion.k12.fl.us</u> or fax to Anne Hagan @ (352) 671-7504 by noon Wednesday, March 5, 2014.

Thank you for your cooperation and continued interest in the School District of Marion County.

## Sincerely,

| I agree to renew the Bid #3445AH for one | I do not agree to renew Bid # 3445AH |
|--|--------------------------------------|
| additional year from June 1, 2014 to May |                                      |
| 31,2015                                  |                                      |
| ( Haward hot Ott                         |                                      |
| Signature                                | Signature                            |
| 00/28/14                                 |                                      |
| Date                                     | Date                                 |
| A. HOWARD ZUFELT                         |                                      |
| Typed or Printed Name of Above           | Typed or Printed Name of Above       |



Purchasing Department 506 SE Third Avenue • Ocala FL 34471 (352) 671-7501 • Fax (352) 671-7504

Date: February 28, 2014

Designs, Furnishings & Equipment, Inc.

Attn: Michael J. McKernan

P.O. Box 2296

Daytona Beach, Florida 32115

Re: Request Renewal for Bid #3445AH Food Service, Large Equipment

Please be advised that the above-mentioned bid is due to expire on May 31, 2014. We have been satisfied with your performance and would like to renew this contract for another year with your consent to the same terms, pricing, and conditions indicated in the Bid.

Board Approval Date: April 8, 2014

Term of Renewal Period: June 1, 2014 to May 31, 2015

Per the terms of the bid [Pgs 17-19, Section CC], please ensure that a copy of your renewed Certificates of Insurance are forwarded to our department prior to the policy renewal date(s) including the additional insured endorsements as specified in the bid.

Please note: Your Bid Bond is still on file and will remain during the renewal terms.

Please indicate by signing below, and scanning this renewal agreement and Debarment Certification via email to <a href="mailto:annette.hagan@marion.k12.fl.us">annette.hagan@marion.k12.fl.us</a> or fax to Anne Hagan @ (352) 671-7504 by noon Wednesday, March 5, 2014.

Thank you for your cooperation and continued interest in the School District of Marion County.

Sincerely,

I agree to renew the Bid #3445AH for one additional year from June 1, 2014 to May 31, 2013

Signature

Signature

Signature

Signature

Date

Date

Date

Typed or Printed Name of Above

Signature Typed or Printed Name of Above



Agenda Item Details

Meeting

May 28, 2013 - Regular Meeting

Category

7. Consent Agenda

Subject

7.13 Request to Tag-On to Bid: 3445AH Food Service, Large Equipment, presented by

Vince Windham, Program Director of Purchasing, and recommended by the

Superintendent for approval.

Type

Action (Consent)

Fiscal Impact

Yes

Budgeted

Yes

Budget Source Federal Funds

Action

Recommended Motion to approve tagging on to the Marion County Public Schools bid 3445AH Food Service, Large Equipment. This is a catalog discount bid, based on fixed percentage off

pricing, for the contract period of June 1, 2013 through May 31, 2014, to be used on an

'as needed' basis.

This bid provides catalog discounts, based on fixed percentage off pricing, for the contract period of June 1, 2013 through May 31, 2014, to be used on an 'as needed' basis. The vendors are Designs, Furnishings, Equipment, Inc.; and International Restaurant Distributors. A copy of the award tabulation is attached.

For additional information, please contact Richard D. Norris, Specialist, Food Service at (850) 301-3020.

3445AH Food Service, Large Equipment.pdf (539 KB)

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the Items listed under the consent agenda have gone through Board subcommittee review and recommendation. Documentation concerning these items has been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

### Motion & Voting

Motion to approve the Consent Agenda as amended and all of the Consent Agenda Items as recommended by the Superintendent.

Motion by Cindy Frakes, second by Dewey Destin.

Final Resolution: Motion Carries

Yes: Dewey Destin, Cindy Frakes; Melissa Thrush, Rodney Walker





# Marion County Public School

# School Board's On-line Agenda

An Equal Opportunity School District -

back to agenda composer



help

Item Author: View Agenda Item

Agenda

May 14, 2013 School Board Meeting

Category Consent

Sub-Category

C/D Business Services, Purchasing - Theresa Boston-Ellis

MAY 1 4 2013

MARION COUNTY
SCHOOL BOARD

**APPROVED** 

Title

Bid 3445AH Food Service, Large Equipment

#### **Action Rationale and Results**

This competitive bid provides a base catalog discount on large cafeteria equipment for use in cafeterias throughout the District. The Food and Nutrition Services Department will use this bid to purchase new or replacement cafeteria equipment that will increase food safety, enhance equipment to current standards, increase cooking capacity and storage, and improve the overall level of service with use in School Board food service areas. Seventy-one (71) Invitation to Bids were sent out by the Purchasing Department and advertised publicly on the Purchasing Department website. Two (2) Vendors submitted a bid and two (2) vendors submitted a "no-bid" letter. Two (2) vendors are being recommended for award. The Food and Nutrition Services Department reviewed and approved this recommendation.

Methodology, Cost and Timeframe

The award of this bid is recommended to Designs, Furnishings, & Equipment, Inc. of Daytona Beach, Florida and International Restaurant Distributors, Inc. of Apopka, Florida. The resources needed for this bid are \$2,000,000 as a yearly estimate, as needed. The term of this bid is from June 1, 2013 to May 31, 2014.

#### **Effect of Action**

With this bid, the Food and Nutrition Services Department will be able to appropriately equip school cafeterias throughout the District to serve students appealing and nutritious meals with the purchase of new or replacement equipment for cafeterias using established discount pricing.

## Policy or Statute

This bid complies with Florida Statute 287 and School Board Policy 7.70.

### Recommended Action

Aprove Bid 3445AH for Food Service, Large Equipment.

Attachments: (list)

Bid 3445AH Food Service, Large Equipment, Term Contract.pdf

Food Service Large Equipment 3445AH Bid 3445AH Food Service, Large Equipment Addendum 1.pdf Designs.
Furnishings.
Equipment Inc.
Proposal.pdf

International Restaurant Distributors Proposal pdf

| SCHOO   | L BOARD OF MARION COUNTY                                     | FLORIDA "AN FOUNI                            | OPPORTUNITY SCH  | OOL DISTRICT"  |  |  |
|---------|--|--|--|--|--|--|
|         | ulation Posted: April 23, 2013                               | LUNIUM, AIT EQUAL                            | . OF ORIONITY SON  | OUL DISTRICT   |  |  |
| BID# 3  |  |  |  |  |  |  |
|         | : Food Service Large Equipmen<br>ime Due: Wednesday, Wednesd |  |  | 31, 2014   |  |  |
| Board D | ate: Tuesday, May 14, 2013                                   | .,, ., ., .,                                 |  |  |  |  |
| Resour  | ces: \$2,000,000,000   |  |  |  |  |  |
|         |  | Vendors                                      | Daytona  | ge & Equipment, Inc.,<br>Beachgall at  | Apo  | ten per al   |
|         |  | Cim's Vendor #                               | . DESIG  | 3N9:000  | ENTER  | NAT017   |
|         |  | Addends (1)<br>5% Bld Bond                   |  | Y in a will be a second of the |  |  |
|         |  | Drug Free                                    |  | Yest Hara  | ALL ALL  | Y LEE THE  |
|         |  | Mfg's Authorization                          |  |  |  | y save   |
|         |  | Mfg's Warranty Mfg's Warranty Service        | Day have a second and the second   |  |  |  |
| ٠.      |  | Provider Statement                           |  | Y  |  | Y  |
|         |  | Certificate of Liability                     |  |  |  |  |
|         |  | Common Carrier Waive                         | T CONTRACTOR OF THE PARTY OF TH | Tuning to the second   |  | N. S. C.   |
|         | . 0  | Debarment                                    |  |  |  |  |
|         |  | Qualification Statement Occupational License |  | Yer the last   |  | XIII   |
|         |  | W-9  |  |  |  | ALM AND THE REAL PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AN |
| #       | Description  |  | Discount de Front Manufacturer Fupilaties List Prioc Includes 12 Freight & Delvey  | List Price Includes:<br>Preight: Dalivery, Uncrate   | Discount to Fronti-<br>Henrifection in Published<br>Life Prick Englished<br>English Delivery | Preight Dailybry Uncrate,  |
|         |  |  |  | 3 - 10 - 10 Page 19  |  | And Set-In Place   |
| 1       | Alexander Shelving   |  | 39% 3  | 36%  | NO BID   | NO BID   |
| 2       | Amco   |  | 49%  | 45%  | 50%  | 45%  |
| 3       | Atlas Metal Set 'n' Service                                  |  | 45%  | 42%  | 47%  | 44%  |
| 4 .     | Berkel Slicers (SA)  |  | 48%  | 45%  | 52%s <sup>3</sup>  | 750%   |
| 5       | Beverage Aire  |  | 62%  | 60%  | 67% =  | 86%  |
| 6       | Cambro   |  | 45%  | 40%  | = 62.5%  | 50.5%  |
| 7       | Champion   |  | 38%  | 33%  | 33.5%  | 32%  |
|         | No line item 8 on proposal form.                             |  |  | · · · · · · · · · · · · · · · · · · ·  |  | 32.10  |
| 9       | Cleveland  |  | 69%  | 58% FG   | 58%  | 57.2%  |
| 9A      | Cleveland: Combi Oven-Stear                                  | ner-Convotherm                               | 59% 2  | 68%  | 56%  | 55%  |
| 9B      | Cleveland: Convection Steam                                  | ers - SteamChef                              | 59%  | 68%  | 58%  | 57.2%  |
| 9C      | Cleveland: Hot Plate - Two Ele                               | ement Electric                               | 59%  | 58%  | 58%  | 57.2%  |
| 9D      | Cleveland: Classic Convection                                | Steamers                                     | A7 20 59%  | -35#468% E   | 58%  | 57.2%  |
| 10      | Deifield   |  | 64%  | 62.2%  | 63%  | 62.5%  |
| 10A     | Delfield Pass thru Warmers                                   |  | 64%  | 62.2%  | 63%  | <b>9.62.5%</b>   |
| 10B     | Delfield Reach in Refrigerator                               | s and Freezers                               | 64%  | 62.2%  | 63%  | 62.5%  |
| 10C     | Delfield Pass thru Refrigerator                              | 64%  | 62.2%  | 63%  | 62.5%  |  |
| 11      | Doyon  |  | 47%  | 45%  | 48%  | 46%  |
| 12      | Duke Manufacturing   | 49%  | 47%  | 59%  | <b>30%</b>   |  |
| 12A     | Duke Convection Ovens  | 49%  | 47%  | 59%  | 57%  |  |
| 13      | Eagle  | 51%  | 50%  | 58%  | \$57% E  |  |
| 13A     | Eagle-Foot Operated Pedesta                                  | 51%  | 50%  | 58%  | \$557% = E   |  |
| 14      | Eloma- Combi Ovens   | F 132/8                                      | 130% LEE   | 29%  | 27%  |  |
| 15      | Excellence Commercial Produ                                  | cts  | 47/67  | 7.244%,#15   | NO BID   | NO BID   |
|         |  |  | ESCHOOL STREET   | 15   | מוט טוי  | 110 010  |

| 514 T.L  |  |  |                                 | OOL DISTRICT"  |  |  |  |  |
|----------|--|--|---------------------------------|--|--|--|--|--|
|          | ulation Posted: April 23, 2013         |  |                                 |  |  |  |  |  |
| BID# 34  | 145AH<br>: Food Service Large Equipmen | t Term Contact Term                                      | June 1, 2013 to May             | 31 2014  |  |  |  |  |
| Date & T | ime Due: Wednesday, Wednesd            | ay, April 17, 2013 @ 2:                                  | OO PM                           | 3., 2014   |  |  |  |  |
| Board Da | ate: Tuesday, May 14, 2013             |  |                                 |  |  |  |  |  |
| Resour   | ces: \$2,000,000,000                   |  | <del> </del>                    | <del> </del>   | <u> </u>   |  |  |  |
|          |  | Daytona  | je 8 Equipment inc.<br>Beech Eu | Apo  | rant Distributors; inc.,<br>oka, Fig   |  |  |  |
|          |  | Cim's Vendor#  | DESIG                           | INS 000  | INTE   | NATO17   |  |  |
|          |  | Addenda (1)<br>5% Bid Bond                               |                                 | Yaran Galileria<br>Yaran Marka Baran   | AND MILL A A STATE OF THE STATE | TO THE STATE OF TH |  |  |
|          |  | Drug Free  | A WAY                           |  |  | <b>*</b>   |  |  |
|          |  | Mfg's Authorization                                      |                                 |  |  | Y-12 THE TAX   |  |  |
|          |  | Mig's Warranty Mig's Warranty Service Provider Statement |                                 |  |  |  |  |  |
|          |  | Certificate of Liability                                 | <b>6</b> 2                      |  | On File  |  |  |  |
|          |  | Common Carrier Waiver Certification for                  |                                 | Y = 400 T  | THE STATE OF THE S | Nice 25  |  |  |
|          |  | Debarment  |                                 | Y  |  |  |  |  |
|          |  | Qualification Statement                                  |                                 | Your Barrier of the A  | restrator . P. C. Later Comp.  |  |  |  |
|          |  | Occupational License W-9                                 |                                 |  |  |  |  |  |
| #        | Descriptio                             | Description  |                                 | CiDacoun, & com. Minuscouper t ublished  Kier Yea (Indused  Fragit, belivery, Uncasta  and Settin Price) | Discount of From<br>Manufacturer Published<br>List Prior Includes<br>Fright & Delivery   | Discount Wirgon  Valley Storer Published  Lie Eye Jinder  Preside Discount Upperts  and SeyLindbace  |  |  |
| 16       | Food Warming Equipment                 | 49%  | 48%                             | 47%  | 44%  |  |  |  |
| 17       | Galley                                 |  | 54%                             | 53%  | 55.9%  | 55.9%  |  |  |
| 18       | Garland Commercial Industrie           | 8  | 60%                             | 58%  | 60%  | 69.5%  |  |  |
| 18A      | Garland: Master Electric Conv          | rection Oven   | 60%                             | 58%  | 80%  | 59.6%  |  |  |
| 19       | Globe - Automatic Slicer               |  | 48%                             | 46%  | 56%  | 56%  |  |  |
| 20       | Hammerali Disposer                     |  | 36%                             | 34%  | 33%  | 30%  |  |  |
| 21       | Hobart                                 |  | 32 1%                           | <b>经</b> 3份。 §   | NO BID   | NO BID   |  |  |
| 21A      | Hobart - Disposal                      |  | 321%                            | 310%   | NO BID   | NO BID   |  |  |
| 21B      | Hobart - Food Processor                |  | <b>21%</b>                      | 3/15/%   | NO BID   | NO BID   |  |  |
| 21C      | Hobart-Slicer                          |  | 321%                            | 3/1/8  | NO BID   | NO BID   |  |  |
| 22       | Hoshizaki                              |  | 53%                             | 51%  | 56%  | 53% 5  |  |  |
| 23       | insinkerator                           |  | 51%                             | 49%  | \$3%   | 82%  |  |  |
| 23A      | Insinkerator: Disposer - 2 HP I        | Model SS200  | 51%                             | 49%  | <b>B3%</b>   | 52%  |  |  |
|          | Insinkerator: Control Center Ad<br>101 | 51%  | 49%                             | 63%  | 52%  |  |  |  |
| 24       | Keating                                | 21%  | 19%                             | 22%  | 20%  |  |  |  |
| 25       | Legion                                 | 45%  | 45% 3                           | 45%  | 42%  |  |  |  |
| 26       | Low Temp/Color Paint                   | NO BID   | NO BID                          | <b>23%</b> 423%  | 22%  |  |  |  |
| 27       | Manitowac Ice Machines (28A)           | 55%  | 53%                             | 6 57%  | = 56%  |  |  |  |
| 28       | Metalcraft (Power Soak)                | 24%  | 23% 3                           | 25%  | 21%  |  |  |  |
|          | Metro Shelving                         | 37%  | 35%                             | 50%  | 48%  |  |  |  |
| 30       | Nexel Shelving                         |  | 50%                             | 45%  | 55%  | 50%  |  |  |

| SCHOOL  | BOARD OF MARION COUNTY                             | FLORIDA, "AN EQUAL  | OPPORTUNITY SCH   | OOL DISTRICT"  |  |                                       |  |
|---------|--|---|---|--|--|---------------------------------------|--|
|         | ulation Posted: April 23, 2013                     |   |   |  |  |                                       |  |
| BID# 34 |  |   |   |  |  |                                       |  |
|         | : Food Service Large Equipmen                      |   |   | 31, 2014   |  |                                       |  |
|         | ime Due: Wednesday, Wednesd                        | iay, April 17, 2013 @ 2:0   | IO PM   |  |  |                                       |  |
|         | ate: Tuesday, May 14, 2013<br>ces: \$2,000,000,000 |   | <del> </del>  |  |  |                                       |  |
| Resour  | C98: \$2,000,000,000                               |   |   |  |  | · · · · · · · · · · · · · · · · · · · |  |
|         | <del> </del>                                       |   |   | e & Equipment inc.   | International Restau   | anchierela luca da                    |  |
| ł       | 1  | Vendors   | Daviona   | Beach II   |  | KG EL                                 |  |
|         |  | Cim's Vendor#   |   | NS 000   | A second and the second of the | NATO17                                |  |
|         | <u> </u>   | Addenda (1)   |   | Yali di Ka   |  |                                       |  |
|         |  | 5% Bid Bond   |   |  |  | Y THE WATE                            |  |
|         |  | Drug Free   |   | and the second second second   |  | Y A B AL                              |  |
|         |  | Mfg's Authorization   | ALC: N  | ar Irak  |  |                                       |  |
|         |  | Mfg's Warranty  |   | YING TO VEHICLE  |  |                                       |  |
|         |  | Mfg's Warranty Service<br>Provider Statement  |   |  |  |                                       |  |
|         |  | Certificate of Liability  | or Or   | Elles  | E Par a daton  | 10 20 20                              |  |
|         |  | Common Carrier Walver   |   |  |  | NEW THE TEN                           |  |
|         |  | Certification for<br>Debarment  |   |  |  |                                       |  |
|         |  | Qualification Statement   |   | Yang di Maria Ma   |  | <b>16 18 18 18</b>                    |  |
|         |  | Occupational License  |   | Y <b>****</b> ********************************   |  |                                       |  |
|         |  | W-9   |   | YESTER THE THE   |  | Y THE THE                             |  |
| #       | Descripti  | Discount & From Sa<br>Manufacturer Published<br>Lin Frice Includence<br>Freight & Delvery | Manufacturity Published<br>Handfacturity Published<br>List Price Including<br>Polighti Dallyan, Unicala<br>and Set In Piace | Decount & Front<br>Apputacturers pugitived<br>Lies Price Induces<br>Freight & Collysty | Discours & From Manufacturers Putselsed List Price Includes Friegist, Delivery, Uncrate and Sec 14 Packer  |                                       |  |
| 31      | Power Soak Systems -3 bay                          | 24%   | 237   | 10/4   | 21%  |                                       |  |
| 32      | Regal Pinnacle                                     |   | NO BID  | NO BID   | 50%  | 46%                                   |  |
| 32A     | Regal Pinnacie: Bandit Air Sc                      | reen Merchandiser   | NO BID  | NO BID   | 50%  | 46%                                   |  |
| 33      | Rubbermald   |   | NO BID  | NO BID 45%   |  | 22%                                   |  |
| 34      | Salvajor   |   | 41%   | 40%  | 447  | 60% T-1                               |  |
| 35      | Shelley  |   | 5-16-17/1 <del>1</del>  | 62,2%  | 58.5%  | 57.5%                                 |  |
| 36      | Spray Master Technologies                          |   | 38% 4 %   | \$2% <b>3</b> 2  | NO BID   | NO BID                                |  |
| 36A     | Spray Master Technologies: F<br>Machine            | 38%   | 32%   | NO BID   | NO BID   |                                       |  |
| 37      | True   | 62%   | 60%   | 66%  | 65%  |                                       |  |
| 38      | Winston Industries                                 | 54.5%   | 102%  | 53.5%  | 52.5%  |                                       |  |
| 38A     | Winston Industries: CVap He                        | 64.6%,  | 5372% 24  | 53.5%  | 52.5%  |                                       |  |
| 38B     | Winston Industries: CVap Ti<br>Production Cabinet  | 54.67/m   | 53.2%   | 53.5%  | 52.5%  |                                       |  |
| 38C     | Winston Industries: CVap He<br>Cabinet             | olding/Proofing   | 64.6%   | 63.2%  | 53.5%  | 52.5%                                 |  |

| SCHOOL BOARD OF MARION COU          | VTY FLORIDA  | A, "AN | EQUAL OPPORTUNITY SCHOOL DI          | STRICT"  |                                       |         |
|-------------------------------------|--------------|--------|--------------------------------------|----------|---------------------------------------|---------|
| Bid Tabulation Posted: April 23, 20 | 13           |        |                                      |          |                                       |         |
| BID # 3445AH                        |              |        |                                      |          |                                       |         |
| Bid Title: Food Service Large Equip | ment, Term ( | Contac | t, Term: June 1, 2013 to May 31, 201 | 4        |                                       |         |
| Date & Time Due: Wednesday, Wed     |              |        |                                      |          |                                       |         |
| Board Date: Tuesday, May 14, 2013   |              |        |                                      |          |                                       |         |
| Resources: \$2,000,000,000          |              |        |                                      |          |                                       |         |
|                                     |              |        |                                      |          |                                       |         |
| Vendor Name - No Response           |              |        | Vendor Name - No Response            |          | Vendor Name - No Response             |         |
| A-1 Restaurant Supply & Equipment,  | FI           |        | ESD Waste2Water, Inc.                | Florida  | SONGAHI,INC.                          | FL      |
| AIW Inc                             | FL           |        | FESMA                                | FL       | Southern Restaurant Supply, Inc.      | FL      |
| American Energy Restaurant Equipme  | VA           |        | Filter Pure Systems, Inc.            | FL       | Space Coast Fire and Safety           | FL      |
| American Panel Corporation          | FL           |        | Finn Marketing Group, Inc.           | Florida  | SRE Culinary Equipment & Supplies     | Florida |
| American Restaurant Equipment and   | New Jersey   |        | Florida Agents                       | FL       | Sun Marketing Agents, Inc.            | Florida |
| Arco Food Service                   | FL           |        | Food Equipment Representatives       | FI       | Supply Chain Concepts of Fl. LLC      | FI.     |
| ARCO FOOD SERVICE SUPPLY, INC       | FL           |        | General Hotel and Restaurant Supply  | Florida  | Sysco Central Florida                 | Fl      |
| Arctic Industries, Inc.             | Florida      |        | George Scott & Associates            | nc       | TEC Systems Inc/dba NuTEC Manufact    | IL.     |
| Beltram Restaurant Equipment        | FI           |        | GFS Florida Food Service LLC         | FL       | Tom Atsides Restaurant Equipment ar   | FI      |
| Buller Fixture Company              | Nebraska     |        | Gulf Ice Systems, Inc.               | FL       | Triple B Cleaning, Inc                | FL      |
| C&T Design and Equipment Co.        | Fi           |        | Jassco Development LLC               | FL       | TWS Transworld Services               | fl      |
| Calico Industries, Inc              | MD           |        | Jenkins Foodservice Equipment & Sup  | FL       |                                       |         |
| CC Dickson Co                       | SC           |        | KAMRAN & CO., INC                    | CA       |                                       |         |
| Central Food Equipment Inc.         | Florida      |        | Kitchen Resources L.P.               | Florida  | No Bid                                |         |
| Central Products LLC                | IN           |        | LACE Foodservice Corp                | FL       | Beltram Edge Tool Supply, Inc         | FL.     |
| chefs depot                         | ny           |        | Lee Equipment Company                | Fi       | Arrow Restaurant Equipment            | CA      |
| Cintas                              | fl           |        | Magna Industries                     | NJ LN    |                                       |         |
| C-Land Manufacturing                | FL           |        | Main Commercial Cooking & Refrigera  | FL       |                                       |         |
| Clark Food Service Equipment        | FL           |        | Michael Blackman and Associates      | CA       |                                       |         |
| CLASSIC Enterprise Solutions, Inc   | Florida      |        | NORTHERN PARTS AND SERVICE           | NEW YORK | · · · · · · · · · · · · · · · · · · · |         |
| Contract Furniture/Contract Eq      | CA           |        | Prime Vendor Inc.                    | NC       |                                       |         |
| Contractors Register, Inc.          | NY           |        | RAJ & Associates, LLC                | Florida  |                                       |         |
| Cooks Direct                        | IL           |        |                                      |          |                                       |         |
| Denver Equipment Co of Charlotte    | NC           |        | RW BEATY                             | FL       |                                       |         |
| East Bay Restaurant Supply          | CA           |        | Sam Tell and son, Inc                | NY       |                                       |         |
| EAST BAY RESTAURANT SUPPLY          | CA           |        | Sarasota Restaurant Equipment        | FL       |                                       |         |
| Ecolab Inc.                         | MN           |        | SCHOOL SPECIALTY                     | WI       |                                       |         |
| Empire Marketing Group              | Florida      |        | SERVU                                | {IL      |                                       |         |

SCHOOL BOARD OF MARION COUNTY FLORIDA, "AN EQUAL OPPORTUNITY SCHOOL DISTRICT" Bid Tabulation Posted: April 23, 2013
BID # 3445AH
Bid Title: Food Service Large Equipment, Term Contact, Term: June 1, 2013 to May 31, 2014
Date & Time Due: Wednesday, Wednesday, April 17, 2013 @ 2:00 PM
Board Date: Tuesday, May 14, 2013
Resources: \$2,000,000,000

# **BID RECOMMENDATION SIGNATURE**

| Recommend the vendors/items that are bolded, highlighted in yellow, within a bold outl<br>as the lowest and best Bid meeting the Boards recommendations. | ine. |
|--|------|
| Rick H. Collins, Purchasing Specialist   |      |
| Witness  |      |
| Date   |      |

Failure to File a Protest with the time prescribed in s.120.57(3) Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statues.