



### Agenda Item Details

Meeting	Oct 25, 2021 - Regular Meeting
Category	8. Consent Agenda
Subject	8.13 ITB 22-02 Wastewater Treatment Plant Operator Services, presented by Vince Windham, Program Director, Purchasing, and recommended by the Superintendent for approval.
Access	Public
Type	Action (Consent)
Fiscal Impact	Yes
Dollar Amount	92,503.80
Budgeted	Yes
Budget Source	General Funds, Project 2916 Baker-Sewer Plant
Recommended Action	Motion to approve the committee's recommendation to award ITB 22-02 Wastewater Treatment Plant Operator Services to U.S. Water Services Corporation in the amount of \$92,503.80. The three (3) year contract is effective November 1, 2021, through October 31, 2024.

### Public Content

Request approval of the committee's recommendation to award ITB 22-02 Wastewater Treatment Plant Operator Services to U.S. Water Services Corporation in the amount of \$92,503.80, based on fixed prices. Funds will be paid from General Funds, Project 2916 Baker-Sewer Plant. The three (3) year contract is effective November 1, 2021, through October 31, 2024, and copies of the bid and award tabulation are attached.

For additional information, please contact Steve Bolton, Program Director, Maintenance Support Services at (850) 689-7159.

[RECOMMENDATION OF AWARD FOR ITB 22-02.pdf \(90 KB\)](#)

[ITB 22-02.pdf \(3,153 KB\)](#)

### Administrative Content

*Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Documentation concerning these items have been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.*

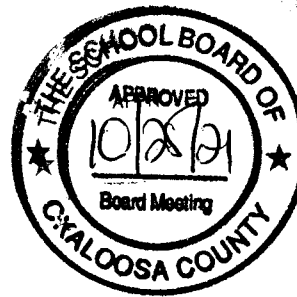
**Motion & Voting**

Motion to approve the Consent Agenda and all of the Consent Agenda items as recommended by the Superintendent

Motion by Lamar White, second by Marti Gardner.

Final Resolution: Motion Carries

Yes: Tim Bryant, Linda Evanchyk, Marti Gardner, Lamar White



TABULATION AND RECOMMENDATION FOR ITB 22-02 WASTEWATER TREATMENT PLANT OPERATOR SERVICES AT BAKER SCHOOL

ITEM #	ITEM DESCRIPTION	U.S. Water Services Corporation	
	SIGNED BID	Yes	
1	TOTAL COST FOR YEAR ONE NOVEMBER 1, 2021 THRU OCTOBER 31, 2022	$\$2,493.98 \times 12 =$ <b>\$29,927.76</b>	
2	HOURLY RATE FOR ADDITIONAL HOURS BEYOND DESIGNATED NORMAL WORKING HOURS	\$75.00	
3	TOTAL COST FOR YEAR TWO NOVEMBER 1, 2022 THRU OCTOBER 31, 2023	$2,568.80 \times 12 =$ <b>\$30,825.60</b>	
4	HOURLY RATE FOR ADDITIONAL HOURS BEYOND DESIGNATED NORMAL WORKING HOURS	\$75.00	
5	TOTAL COST FOR YEAR THREE NOVEMBER 1, 2023 THRU OCTOBER 31, 2024	$\$2,645.87 \times 12 =$ <b>\$31,750.44</b>	
6	HOURLY RATE FOR ADDITIONAL HOURS BEYOND DESIGNATED NORMAL WORKING HOURS	\$75.00	
7	YEARS IN BUSINESS	18 Years, 6 Months	
8	REFERENCES	Marion County School Board, University of Florida, Florida Governmental Utility Association - FGUA	
	TOTAL COST FOR A THREE YEAR CONTRACT PERIOD	<b>\$92,503.80</b>	

Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any are hereby rejected as late.

**BIDDERS WHO BID "NO BID": NONE**  
**NON-RESPONSIVE BIDDERS: NONE**

**RECOMMENDATION FOR AWARD**

Committee: Steve Bolton, Program Director-Maintenance

Bill Smith, Program Director-Facilities Planning

Jon Myers, Foreman-Maintenance

**Recommendation for Award:** Committee recommends award to the lowest responsive and responsible bidder U.S. Water Services Corporation in the amount of **\$92,503.80**. This contract is for a three (3) year period beginning on November 1, 2021 and ending on October 31, 2024.

**FUNDING**

Fund	Function	Object	Center	Amount	Project
1010	8120	0393	9409	\$92,503.80	2916

"Failure to file a protest within the time prescribed in Florida Statutes 120.57, Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes."

POSTED: 10/11/2021 1:41PM CT