|          |                                    | BUDGET    | COMMITTED | ENCUMBERED | EXPENDED  | AVAILABLE   | % REM |
|----------|------------------------------------|-----------|-----------|------------|-----------|-------------|-------|
| PROJECT: |                                    |           |           | FUND: 1010 | GENERAI   | L OPERATING |       |
| 0102     | SALARY - OTHER COMPENSATION        |           |           |            |           |             |       |
|          | 5100 BASIC EDUCATION (K-12)        | 11,213.43 | -         | -          | 11,213.43 | -           | -     |
|          | 5200 EXCEPTIONAL CHILD             | 2,935.14  | -         | -          | 2,935.14  | -           | -     |
| 0310     | PROFESSIONAL & TECHNICAL SERV      |           |           |            |           |             |       |
|          | 5100 BASIC EDUCATION (K-12)        | 425.00    | -         | -          | 425.00    | -           | -     |
| 0355     | TECHNOLOGY REPAIRS & MAINTENAN     |           |           |            |           |             |       |
|          | 5100 BASIC EDUCATION (K-12)        | 1,110.00  | -         | 1,110.00   | -         | -           |       |
| 0360     | LEASE AND RENTAL AGREEMENTS        |           |           |            |           |             |       |
|          | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 11,706.70 | -         | 2,964.86   | 8,741.84  | -           |       |
| 0365     | SOFTWARE SUBSCRIPTIONS             |           |           |            |           |             |       |
|          | 5100 BASIC EDUCATION (K-12)        | 1,719.94  | -         | -          | 1,719.94  | -           | -     |
|          | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 276.00    | -         | -          | 276.00    | -           | -     |
| 0370     | POSTAGE/SHIPPING/TELEGRAM          |           |           |            |           |             |       |
|          | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 947.59    | -         | -          | 947.59    | -           |       |
| 0390     | OTHER PURCHASED SVC-PRINT/COPY     |           |           |            |           |             |       |
|          | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 2,280.28  | -         | -          | 2,280.28  | -           | -     |
| 0393     | CONTRACTS-NONPROFESSIONAL SVC      |           |           |            |           |             |       |
|          | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 2,464.00  | -         | -          | 2,464.00  | -           |       |
| 0510     | SUPPLIES                           |           |           |            |           |             |       |
|          | 5100 BASIC EDUCATION (K-12)        | 8,176.84  | -         | -          | 8,176.84  | -           | -     |
|          | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 2,292.33  | -         | -          | 2,292.33  | -           | -     |
| 0519     | TECHNOLOGY SUPPLIES                |           |           |            |           |             |       |
|          | 5100 BASIC EDUCATION (K-12)        | 3,905.93  | -         | -          | 3,905.93  | -           | -     |
|          | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 935.88    | -         | -          | 935.88    | -           |       |
| 0642     | EQUIPMENT (UNDER \$5000)           |           |           |            |           |             |       |
|          | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 80.99     | -         | -          | 80.99     | -           | -     |

| 0001 | WHITE ESTHER EEEWE (THIT SOUGE     |           |           |                   |           |             |        |
|------|------------------------------------|-----------|-----------|-------------------|-----------|-------------|--------|
|      |                                    | BUDGET    | COMMITTED | <b>ENCUMBERED</b> | EXPENDED  | AVAILABLE   | % REM  |
| 0644 | COMPUTER HARDWARE(UNDER \$5000)    |           |           |                   |           |             |        |
|      | 5100 BASIC EDUCATION (K-12)        | 1,995.00  | -         | -                 | 1,995.00  | -           | -      |
|      | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 957.39    | -         | -                 | 957.39    | -           | -      |
| 0750 | OTHER PERSONNEL SERVICES(TEMP)     |           |           |                   |           |             |        |
|      | 6400 INSTR STAFF TRAINING SERVICES | 112.50    | -         | -                 | 112.50    | -           | -      |
| 0988 | RESERVES - SCHOOL CARRYOVER        |           |           |                   |           |             |        |
|      | 9890 RESERVES                      | 13,910.10 | -         | -                 | -         | 13,910.10   | 100.00 |
|      | PROJECT TOTALS:                    | 67,445.04 | -         | 4,074.86          | 49,460.08 | 13,910.10   | 20.62  |
| PROJ | TECT: 0132 VPK - YEAR LONG PROGRAM |           |           | FUND: 1010        | GENERA    | L OPERATING |        |
| 0510 | SUPPLIES                           |           |           |                   |           |             |        |
|      | 5500 PREKINDERGARTEN               | 209.15    | -         | -                 | 209.15    | -           | -      |
| 0750 | OTHER PERSONNEL SERVICES(TEMP)     |           |           |                   |           |             |        |
|      | 5500 PREKINDERGARTEN               | 168.75    | -         | -                 | 168.75    | -           | -      |
|      | PROJECT 0132 TOTALS:               | 377.90    | -         | -                 | 377.90    | -           | -      |
| PROJ | ECT: 2080 ESSER - GF               |           |           | FUND: 1010        | GENERA    | L OPERATING |        |
| 0510 | SUPPLIES                           |           |           |                   |           |             |        |
|      | 5100 BASIC EDUCATION (K-12)        | 4,013.43  | -         | -                 | 4,013.43  | -           |        |
|      | PROJECT 2080 TOTALS:               | 4,013.43  | -         | -                 | 4,013.43  | -           | -      |
|      |                                    |           |           |                   |           |             |        |

|      |                                     |        |   | BUDGET    | COMMITTED  | ENCUMBERED | EXPENDED    | AVAILABLE   | % REM |
|------|-------------------------------------|--------|---|-----------|------------|------------|-------------|-------------|-------|
| PROJ | PROJECT: 2090 KINDERGARTEN PROGRAMS |        |   |           | FUND: 1010 | GENERAL    | L OPERATING |             |       |
| 0750 | OTHE                                | R PERS | SONNEL SERVICES(TEMP)                           |           |            |            |             |             |       |
|      | 5100                                | BAS    | IC EDUCATION (K-12)                             | 225.00    | -          | -          | 225.00      | -           | -     |
|      |                                     |        | PROJECT 2090 TOTALS:                            | 225.00    | -          | -          | 225.00      | -           | -     |
| PROJ | ECT:                                | 2909   | SCHOOL MAINTENANCE                              |           |            | FUND: 1010 | GENERAI     | L OPERATING |       |
| 0350 | REPA                                | IR AND | MAINTENANCE                                     |           |            |            |             |             |       |
|      | 8120                                | BUII   | DING AND GROUND MAINTENANC                      | 3,076.59  | -          | -          | 2,979.40    | 97.19       | 3.16  |
| 0360 | LEAS<br>8120                        |        | RENTAL AGREEMENTS<br>DING AND GROUND MAINTENANC | 4,393.40  | -          | -          | 4,393.40    | -           | -     |
| 0510 | SUPP                                | LIES   |   |           |            |            |             |             |       |
|      | 8120                                | BUII   | DING AND GROUND MAINTENANC                      | 11,219.33 | -          | -          | 11,212.51   | 6.82        | 0.06  |
| 0677 | REPL                                | ACEME  | ENT SYSTEMS                                     |           |            |            |             |             |       |
|      | 8120                                | BUII   | DING AND GROUND MAINTENANC                      | 1,516.91  | -          | 1,516.91   | -           | -           | -     |
| 0684 | REPL                                | ACEME  | ENT ROOFING & SYSTEMS                           |           |            |            |             |             |       |
|      | 8120                                | BUII   | DING AND GROUND MAINTENANC                      | 713.68    | -          | -          | 698.00      | 15.68       | 2.20  |
| 0685 | FLOO                                | RING/S | TRUCTURAL ALTERATION                            |           |            |            |             |             |       |
|      | 8120                                | BUII   | DING AND GROUND MAINTENANC                      | 1,665.00  | -          | -          | 1,665.00    | -           | -     |
|      |                                     |        | PROJECT 2909 TOTALS:                            | 22,584.91 | -          | 1,516.91   | 20,948.31   | 119.69      | 0.53  |
| PROJ | ECT:                                | 3015   | SYMPHONY LINK UP PROG-4TH GRD                   |           |            | FUND: 1010 | GENERAI     | L OPERATING |       |
| 0398 | FIELI                               | TRIP/S | STUDENT TRANSPORT                               |           |            |            |             |             |       |
|      | 7803                                | TRA    | NSPORTATION - SOUTH                             | 129.00    |            | -          | 129.00      | -           |       |
|      |                                     |        | PROJECT 3015 TOTALS:                            | 129.00    | -          | -          | 129.00      | -           | -     |

|  |   | BUDGET    | COMMITTED | ENCUMBERED        | EXPENDED  | AVAILABLE   | % REM  |
|--|---|-----------|-----------|-------------------|-----------|-------------|--------|
| PROJECT: 3102 SAI - STUDENT ASSESSMENT |   |           |           | <b>FUND: 1010</b> | GENERAI   | OPERATING   |        |
| 0102 SA                                | ALARY - OTHER COMPENSATION                      |           |           |                   |           |             |        |
| 61                                     | 141 TESTING                                     | 600.00    | -         | -                 | 600.00    | -           | -      |
|  | PROJECT 3102 TOTALS:                            | 600.00    | -         | -                 | 600.00    | -           | -      |
| PROJECT                                | T: 3105 INSTRUCTIONAL MATERLS-TEXTBOOK          |           |           | FUND: 1010        | GENERAI   | L OPERATING |        |
| 0510 SU                                | UPPLIES   |           |           |                   |           |             |        |
| 51                                     | 100 BASIC EDUCATION (K-12)                      | 5,249.87  | -         | -                 | 5,249.85  | 0.02        | -      |
| 0520 TI                                | EXTBOOKS  |           |           |                   |           |             |        |
| 51                                     | 100 BASIC EDUCATION (K-12)                      | 14,553.14 | -         | -                 | 14,386.36 | 166.78      | 1.15   |
|  | PROJECT 3105 TOTALS:                            | 19,803.01 | -         | -                 | 19,636.21 | 166.80      | 0.84   |
| PROJECT                                | T: 3106 INSTRUCTIONAL MATERIALS-MEDIA           |           |           | FUND: 1010        | GENERAI   | L OPERATING |        |
| 0365 SC                                | OFTWARE SUBSCRIPTIONS                           |           |           |                   |           |             |        |
| 62                                     | 200 INSTRUCTIONAL MEDIA SERVICE                 | 764.30    | -         | -                 | 764.30    | -           | -      |
|  | IBRARY BOOKS<br>200 INSTRUCTIONAL MEDIA SERVICE | 2,178.44  | -         | -                 | 1,417.57  | 760.87      | 34.93  |
|  | PROJECT 3106 TOTALS:                            | 2,942.74  | -         | -                 | 2,181.87  | 760.87      | 25.86  |
| PROJECT                                | T: 3109 INSTRUCTIONAL MATER SCIENCE             |           |           | FUND: 1010        | GENERAI   | L OPERATING |        |
|  | UPPLIES   |           |           |                   |           |             |        |
| 51                                     | 100 BASIC EDUCATION (K-12)                      | 484.00    | -         | -                 | -         | 484.00      | 100.00 |
|  | PROJECT 3109 TOTALS:                            | 484.00    | -         | -                 | -         | 484.00      | 100.00 |

|      |       |        |                               | BUDGET    | COMMITTED | ENCUMBERED | EXPENDED  | AVAILABLE   | % REM |
|------|-------|--------|-------------------------------|-----------|-----------|------------|-----------|-------------|-------|
| PROJ | ECT:  | 3110   | INSTR MAT-ESE DIGITAL APPS    |           |           | FUND: 1010 | GENERAI   | L OPERATING |       |
| 0365 | SOFT  | WARE S | SUBSCRIPTIONS                 |           |           |            |           |             |       |
|      | 5200  | EXC    | EPTIONAL CHILD                | 1,384.39  | -         | -          | 1,384.39  | -           | -     |
|      |       |        | PROJECT 3110 TOTALS:          | 1,384.39  | -         | -          | 1,384.39  | -           | -     |
| PROJ | ECT:  | 5909   | SCHOOL MAINT-SCHOOL CONTROL   |           |           | FUND: 1010 | GENERAI   | L OPERATING |       |
| 0350 | REPA  | IR AND | MAINTENANCE                   |           |           |            |           |             |       |
|      | 8120  | BUIL   | DING AND GROUND MAINTENANC    | 403.54    | -         | -          | 403.54    | -           | -     |
| 0510 | SUPP  | LIES   |                               |           |           |            |           |             |       |
|      | 8120  | BUIL   | DING AND GROUND MAINTENANC    | 650.66    | -         | -          | 92.65     | 558.01      | 85.76 |
| 0684 | REPL  | ACEME  | NT ROOFING & SYSTEMS          |           |           |            |           |             |       |
|      | 8120  | BUIL   | DING AND GROUND MAINTENANC    | 21,978.00 | -         | -          | 21,978.00 | -           |       |
|      |       |        | PROJECT 5909 TOTALS:          | 23,032.20 | -         | -          | 22,474.19 | 558.01      | 2.42  |
| PROJ | ECT:  | 7014   | NEW TEACHER INDUCTION PROGRAM |           |           | FUND: 1010 | GENERAI   | L OPERATING |       |
| 0102 | SALA  | RY - O | THER COMPENSATION             |           |           |            |           |             |       |
|      | 6400  | INST   | R STAFF TRAINING SERVICES     | 2,850.00  | -         | -          | 2,850.00  | -           | -     |
|      |       |        | PROJECT 7014 TOTALS:          | 2,850.00  | -         | -          | 2,850.00  | -           | -     |
| PROJ | ECT:  | 8001   | PURCHASED - SCHOOLS - OTHER   |           |           | FUND: 1010 | GENERAI   | L OPERATING |       |
| 0398 | FIELD | TRIP/S | TUDENT TRANSPORT              |           |           |            |           |             |       |
|      | 7803  | TRA    | NSPORTATION - SOUTH           | 1,485.75  | -         | -          | 1,485.75  | -           |       |
|      |       |        | PROJECT 8001 TOTALS:          | 1,485.75  | -         | -          | 1,485.75  | -           | -     |

|                                |      |                              | BUDGET    | COMMITTED  | ENCUMBERED | EXPENDED    | AVAILABLE     | % REM   |
|--------------------------------|------|------------------------------|-----------|------------|------------|-------------|---------------|---------|
| PROJECT: 3401 TITLE I - PART A |      |                              |           | FUND: 4201 | FEDERAI    | REVENUE FRO | OM STAT       |         |
| 0510                           | SUPP | LIES                         |           |            |            |             |               |         |
|                                | 5100 | BASIC EDUCATION (K-12)       | 4,280.98  | -          | -          | 1,435.58    | 2,845.40      | 66.47   |
|                                | 6150 | PARENTAL INVOLVEMENT         | 3,020.00  | -          | -          | 2,986.38    | 33.62         | 1.11    |
| 0519                           | TECH | NOLOGY SUPPLIES              |           |            |            |             |               |         |
|                                | 5100 | BASIC EDUCATION (K-12)       | 1,500.00  | -          | -          | 1,446.00    | 54.00         | 3.60    |
| 0644                           | COMI | PUTER HARDWARE(UNDER \$5000) |           |            |            |             |               |         |
|                                | 5100 | BASIC EDUCATION (K-12)       | 9,700.00  | -          | -          | 9,634.00    | 66.00         | 0.68    |
| 0750                           | OTHE | R PERSONNEL SERVICES(TEMP)   |           |            |            |             |               |         |
|                                | 5100 | BASIC EDUCATION (K-12)       | 1,500.00  | -          | -          | 675.00      | 825.00        | 55.00   |
|                                |      | PROJECT 3401 TOTALS:         | 20,000.98 | -          | -          | 16,176.96   | 3,824.02      | 19.12   |
| PROJ                           | ECT: | 3415 TITLE IV - SS & AEG     |           |            | FUND: 4201 | FEDERAI     | . REVENUE FRO | OM STAT |
| 0365                           | SOFT | WARE SUBSCRIPTIONS           |           |            |            |             |               |         |
|                                | 5100 | BASIC EDUCATION (K-12)       | 448.00    | -          | -          | 448.00      | -             | -       |
|                                |      | PROJECT 3415 TOTALS:         | 448.00    | -          | -          | 448.00      | -             | -       |