| | | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE | % REM |
|------|------|-------------------------------|-----------|-----------|-------------------|-----------|--------------|-------|
| PROJ | ECT: | DISCRETIONARY | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0102 | SALA | RY - OTHER COMPENSATION | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 4,025.56 | - | - | 4,025.56 | - | - |
| | 6120 | GUIDANCE SERVICES | 1,123.13 | - | - | 1,123.13 | - | - |
| | 6200 | INSTRUCTIONAL MEDIA SERVICE | 754.07 | - | - | 754.07 | - | - |
| | 6300 | INSTR & CURR DEVEL SVC(SUPER) | 733.37 | - | - | 733.37 | - | - |
| | 7300 | SCHOOL ADMIN-PRINCIPAL OFFICE | 1,467.76 | - | - | 1,467.76 | - | - |
| 0310 | PROF | ESSIONAL & TECHNICAL SERV | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 1,728.75 | - | - | 1,262.12 | 466.63 | 26.90 |
| | 6200 | INSTRUCTIONAL MEDIA SERVICE | 355.00 | - | - | 355.00 | - | - |
| | 7300 | SCHOOL ADMIN-PRINCIPAL OFFICE | 461.69 | - | - | 461.69 | - | - |
| 0350 | REPA | IR AND MAINTENANCE | | | | | | |
| | 7300 | SCHOOL ADMIN-PRINCIPAL OFFICE | 916.12 | - | 25.00 | 891.12 | - | - |
| 0363 | SEAT | MANAGED - COMPUTERS | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 4,751.04 | - | - | 4,751.04 | - | - |
| 0370 | POST | AGE/SHIPPING/TELEGRAM | | | | | | |
| | 7300 | SCHOOL ADMIN-PRINCIPAL OFFICE | 1,112.07 | - | - | 1,112.07 | - | - |
| 0371 | TELE | PHONE- LOCAL SERVICE | | | | | | |
| | 7900 | OPERATION OF PLANT | 5,268.78 | - | - | 5,268.78 | - | - |
| 0372 | TELE | PHONE MAINTENANCE/REPAIR | | | | | | |
| | 7900 | OPERATION OF PLANT | 2,900.60 | - | - | 2,541.26 | 359.34 | 12.30 |
| 0373 | TELE | PHONE LONG DISTANCE | | | | | | |
| 00,0 | 7900 | OPERATION OF PLANT | 144.39 | _ | _ | 70.43 | 73.96 | 51.20 |
| 0375 | CELL | ULAR TELEPHONE | | | | | | |
| 0373 | 7300 | SCHOOL ADMIN-PRINCIPAL OFFICE | 600.00 | _ | _ | 600.00 | _ | _ |
| 0381 | | ER AND SEWAGE | | | | | | |
| 0501 | 7900 | OPERATION OF PLANT | 9,482.09 | _ | - | 7,900.25 | 1,581.84 | 16.60 |
| 0382 | GARE | | 2,132.03 | | | . , | -, | |
| 0362 | 7900 | OPERATION OF PLANT | 11,345.67 | _ | _ | 11,345.67 | _ | _ |
| | 1700 | OT LIMITION OF TEMPT | 11,575.07 | | | 11,575.07 | | |

| | | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE | % REM |
|------|-------|-------------------------------|-----------|-----------|------------|-----------|-----------|-------|
| 0390 | OTHE | R PURCHASED SVC-PRINT/COPY | | | | | | |
| | 7300 | SCHOOL ADMIN-PRINCIPAL OFFICE | 4,790.24 | - | - | 4,790.24 | - | - |
| 0391 | LAUN | DRY / LINEN | | | | | | |
| | 7900 | OPERATION OF PLANT | 295.00 | - | 56.66 | 183.40 | 54.94 | 18.60 |
| 0392 | SHIPP | ING CHARGES | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 30.75 | - | - | 30.75 | - | - |
| 0393 | CONT | RACTS-NONPROFESSIONAL SVC | | | | | | |
| | 7300 | SCHOOL ADMIN-PRINCIPAL OFFICE | 132.77 | - | - | 132.77 | - | - |
| | 7900 | OPERATION OF PLANT | 2,645.67 | - | - | 2,645.67 | - | - |
| 0398 | FIELD | TRIP/STUDENT TRANSPORT | | | | | | |
| | 7801 | TRANSPORTATION- NORTH | 875.26 | - | - | 853.00 | 22.26 | 2.50 |
| 0410 | NATU | RAL GAS | | | | | | |
| | 7900 | OPERATION OF PLANT | 2,297.53 | - | - | 2,297.53 | - | - |
| 0430 | ELEC | ΓRICITY | | | | | | |
| | 7900 | OPERATION OF PLANT | 99,150.28 | - | - | 89,400.20 | 9,750.08 | 9.80 |
| 0450 | GASO | LINE | | | | | | |
| | 7900 | OPERATION OF PLANT | 207.44 | - | - | 207.44 | - | - |
| 0460 | DIESE | L FUEL | | | | | | |
| | 7900 | OPERATION OF PLANT | 7.98 | - | - | 7.98 | - | - |
| 0510 | SUPPL | LIES | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 10,147.90 | - | - | 9,728.67 | 419.23 | 4.10 |
| | 5200 | EXCEPTIONAL CHILD | 543.70 | - | - | 543.70 | - | - |
| | 6120 | GUIDANCE SERVICES | 4,347.01 | - | - | 4,346.76 | 0.25 | - |
| | 6200 | INSTRUCTIONAL MEDIA SERVICE | 145.40 | - | - | 145.40 | - | - |
| | 7300 | SCHOOL ADMIN-PRINCIPAL OFFICE | 2,381.44 | - | - | 2,381.44 | - | - |
| | 7900 | OPERATION OF PLANT | 8,161.03 | - | - | 8,161.03 | - | - |
| 0520 | TEXT | BOOKS | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 13,974.07 | - | - | 13,974.07 | - | - |
| | 5200 | EXCEPTIONAL CHILD | 3,594.92 | - | - | 3,594.92 | - | - |

| 0051 | bob sines electriciting senote | | | | | | |
|------|------------------------------------|------------|-----------|-------------------|------------|--------------|--------|
| | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE | % REM |
| 0641 | EQUIP/FIXED ASSET (OVER \$1000) | | | | | | |
| | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 1,650.00 | - | - | 1,650.00 | - | - |
| 0642 | EQUIPMENT (UNDER \$1000) | | | | | | |
| | 5100 BASIC EDUCATION (K-12) | 639.89 | - | - | 539.91 | 99.98 | 15.60 |
| | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 1,099.19 | - | - | 1,099.19 | - | - |
| | 7900 OPERATION OF PLANT | 536.50 | - | - | 536.50 | - | - |
| 0643 | COMPUTER EQUIP (OVER \$1000) | | | | | | |
| | 5100 BASIC EDUCATION (K-12) | 315.89 | - | - | 279.12 | 36.77 | 11.60 |
| 0681 | FIRE/SPRINKLER/ELECT/WATER SYS | | | | | | |
| | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 601.19 | - | - | 601.19 | - | - |
| 0750 | OTHER PERSONNEL SERVICES(TEMP) | | | | | | |
| | 5100 BASIC EDUCATION (K-12) | 40,554.47 | - | - | 37,770.85 | 2,783.62 | 6.80 |
| | 5200 EXCEPTIONAL CHILD | 3,941.79 | - | - | 3,941.79 | - | - |
| | 6200 INSTRUCTIONAL MEDIA SERVICE | 27.04 | - | - | 27.04 | - | - |
| | 7300 SCHOOL ADMIN-PRINCIPAL OFFICE | 1,109.74 | - | - | 1,109.74 | - | - |
| | 7900 OPERATION OF PLANT | 270.40 | - | - | 270.40 | - | - |
| 0987 | RESERVES - SCHOOLS/DEPARTMENTS | | | | | | |
| | 9890 RESERVES | 106,934.06 | - | - | - | 106,934.06 | 100.00 |
| 0988 | RESERVES - SCHOOL CARRYOVER | | | | | | |
| | 9890 RESERVES | 11,452.84 | - | - | - | 11,452.84 | 100.00 |
| | PROJECT TOTALS: | 370,031.48 | - | 81.66 | 235,914.02 | 134,035.80 | 36.22 |
| PROJ | TECT: 1084 MEDICAID REIMBURSEMENT | | | FUND: 1010 | GENER A | AL OPERATING | |
| 0311 | SUBAGREEMENT (UNDER \$25,000) | | | | | | |
| | 6130 HEALTH SERVICES | 631.00 | - | - | 631.00 | - | - |
| 0312 | SUBAGREEMENT (OVER \$25,000) | | | | | | |
| | 6130 HEALTH SERVICES | 20,376.00 | - | - | 20,376.00 | - | - |
| | PROJECT 1084 TOTALS: | 21,007.00 | - | - | 21,007.00 | - | - |

| | BUDGET | COMMITTED | ENCUMBER | RED | EXPENDED | AVAILABLE | % REM |
|--|-----------|-----------|----------|------|-----------|-------------|-------|
| PROJECT: 2019 ITINERANT TCHS OCC/PHYS THERAP | | | FUND: | 1010 | GENERA | L OPERATING | |
| 0310 PROFESSIONAL & TECHNICAL SERV | | | | | | | |
| 5200 EXCEPTIONAL CHILD | 34,986.96 | - | | - | 34,986.96 | - | |
| PROJECT 2019 TOTALS: | 34,986.96 | - | | - | 34,986.96 | - | |
| PROJECT: 2051 PURCHASED - OTHER POSITIONS | | | FUND: | 1010 | GENERA | L OPERATING | |
| 0750 OTHER PERSONNEL SERVICES(TEMP) | | | | | | | |
| 5100 BASIC EDUCATION (K-12) | 794.52 | - | | - | 794.52 | - | |
| PROJECT 2051 TOTALS: | 794.52 | - | | - | 794.52 | - | |
| PROJECT: 2073 FL EXCELLENT TEACHING PROGRAM | I | | FUND: 1 | 1010 | GENERA | L OPERATING | |
| 0105 SALARY - BONUS | | | | | | | |
| 5100 BASIC EDUCATION (K-12) | 14,075.94 | - | | - | 14,075.94 | _ | |
| PROJECT 2073 TOTALS: | 14,075.94 | - | | - | 14,075.94 | - | |

| | | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE | % REM |
|-------|------------------------|------------------|-----------|-----------|-------------------|----------|--------------|-------|
| PROJE | ECT: 2181 CHILD CAR | RE - BOB SIKES | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0310 | PROFESSIONAL & TECHNI | CAL SERV | | | | | | |
| | 5100 BASIC EDUCATION | N (K-12) | 5,130.50 | - | - | 5,130.50 | - | - |
| 0330 | IN-COUNTY TRAVEL | | | | | | | |
| | 9100 COMMUNITY SER | V | 836.81 | - | - | 812.81 | 24.00 | 2.80 |
| 0350 | REPAIR AND MAINTENAN | CE | | | | | | |
| | 7300 SCHOOL ADMIN-P | RINCIPAL OFFICE | 4,798.41 | - | 395.35 | 4,176.44 | 226.62 | 4.70 |
| 0357 | SUPPORT MANAGED - CO | MPUTERS | | | | | | |
| | 6500 INSTRUCTION REI | LATED TECHNOLOGY | 5,745.00 | - | - | 5,745.00 | - | - |
| 0360 | LEASE AND RENTAL AGR | EEMENTS | | | | | | |
| | 5100 BASIC EDUCATION | N (K-12) | 882.78 | - | - | 94.00 | 788.78 | 89.30 |
| | 7300 SCHOOL ADMIN-P | RINCIPAL OFFICE | 3,815.64 | - | 706.60 | 3,109.04 | - | - |
| 0370 | POSTAGE/SHIPPING/TELE | GRAM | | | | | | |
| | 9100 COMMUNITY SER | V | 5.32 | - | - | 5.32 | - | - |
| 0371 | TELEPHONE- LOCAL SERV | /ICE | | | | | | |
| | 9100 COMMUNITY SER | V | 320.34 | - | - | 320.34 | - | - |
| 0391 | LAUNDRY / LINEN | | | | | | | |
| | 7900 OPERATION OF PL | ANT | 61.44 | - | 22.49 | 9.17 | 29.78 | 48.40 |
| 0393 | CONTRACTS-NONPROFES | SIONAL SVC | | | | | | |
| | 7900 OPERATION OF PL | ANT | 2,220.00 | - | 390.00 | 1,830.00 | - | - |
| 0398 | FIELD TRIP/STUDENT TRA | NSPORT | | | | | | |
| | 9100 COMMUNITY SER | V | 1,597.50 | - | - | 1,597.50 | - | - |
| 0510 | SUPPLIES | | | | | | | |
| | 9100 COMMUNITY SER | V | 12,898.31 | - | - | 7,426.79 | 5,471.52 | 42.40 |
| 0642 | EQUIPMENT (UNDER \$100 | 0) | | | | | | |
| | 5100 BASIC EDUCATION | N (K-12) | 2,720.78 | - | - | 2,720.78 | - | - |
| | 9100 COMMUNITY SER | V | 179.94 | - | - | 179.94 | - | - |
| 0692 | SOFTWARE (UNDER \$1000 |) | | | | | | |
| | 9100 COMMUNITY SER | V | 60.90 | - | - | 60.90 | - | - |
| | | | | | | | | |

| | | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE | % REM |
|------|--------------|---------------------------|-----------|-----------|------------|-----------|--------------|-------|
| 0730 | DUES AND FEE | ES . | | | | | | |
| | 9100 COMM | UNITY SERV | 11,862.24 | - | - | 11,819.74 | 42.50 | 0.30 |
| 0750 | OTHER PERSO | NNEL SERVICES(TEMP) | | | | | | |
| | 5100 BASIC | EDUCATION (K-12) | 141.09 | - | - | 141.09 | - | - |
| | 9100 COMM | UNITY SERV | 2,923.26 | - | - | 2,923.26 | - | - |
| | | PROJECT 2181 TOTALS: | 56,200.26 | - | 1,514.44 | 48,102.62 | 6,583.20 | 11.71 |
| PROJ | ECT: 2909 S | SCHOOL MAINTENANCE | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0350 | REPAIR AND M | IAINTENANCE | | | | | | |
| | 8120 BUILD | ING AND GROUND MAINTENANC | 12,244.57 | - | - | 9,458.77 | 2,785.80 | 22.70 |
| 0393 | CONTRACTS-N | ONPROFESSIONAL SVC | | | | | | |
| | 8120 BUILD | ING AND GROUND MAINTENANC | 13,700.00 | - | - | 8,758.40 | 4,941.60 | 36.00 |
| 0642 | EQUIPMENT (U | NDER \$1000) | | | | | | |
| | 8120 BUILD | ING AND GROUND MAINTENANC | 3,000.00 | - | - | 74.00 | 2,926.00 | 97.50 |
| 0684 | REPLACEMEN' | Γ ROOFING & SYSTEMS | | | | | | |
| | 8120 BUILD | ING AND GROUND MAINTENANC | 3,100.00 | - | - | 754.00 | 2,346.00 | 75.60 |
| 0685 | FLOORING/STF | RUCTURAL ALTERATION | | | | | | |
| | 8120 BUILD | ING AND GROUND MAINTENANC | 11,410.00 | - | 11,020.80 | - | 389.20 | 3.40 |
| | | PROJECT 2909 TOTALS: | 43,454.57 | - | 11,020.80 | 19,045.17 | 13,388.60 | 30.81 |

| | | | | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE | % REM |
|------|-------|--------|--------------------|---------------------|-----------|-----------|-------------------|-----------|--------------|--------|
| PROJ | ECT: | 3001 | ESE GUARANTEE | - GIFTED | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0310 | PROFI | ESSION | AL & TECHNICAL SE | ERV | | | | | | |
| | 5200 | EXC | EPTIONAL CHILD | | 33.50 | - | - | - | 33.50 | 100.00 |
| 0390 | OTHE | R PURC | CHASED SVC-PRINT/0 | СОРҮ | | | | | | |
| | 5200 | EXC | EPTIONAL CHILD | | 19.83 | - | - | - | 19.83 | 100.00 |
| 0510 | SUPPI | LIES | | | | | | | | |
| | 5200 | EXC | EPTIONAL CHILD | | 221.43 | - | - | 80.18 | 141.25 | 63.70 |
| 0997 | RESEI | RVES - | PROJECTS | | | | | | | |
| | 9890 | RESE | ERVES | | 36.28 | - | - | - | 36.28 | 100.00 |
| | | | PROJECT | 3001 TOTALS: | 311.04 | - | - | 80.18 | 230.86 | 74.22 |
| PROJ | ECT: | 3101 | LOTTERY - DISCR | RETIONARY | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0510 | SUPPI | LIES | | | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) |) | 313.09 | - | - | 313.09 | - | |
| 0750 | OTHE | R PERS | ONNEL SERVICES(T | EMP) | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) |) | 1,555.91 | - | - | 78.57 | 1,477.34 | 94.90 |
| | | | PROJECT | 3101 TOTALS: | 1,869.00 | - | - | 391.66 | 1,477.34 | 79.04 |
| PROJ | ECT: | 3105 | INSTRUCTIONAL | MATERLS-TEXTBO | ОК | | FUND: 1010 | GENERA | AL OPERATING | |
| 0520 | TEXT | BOOKS | | | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12 |) | 72,591.80 | - | 2,499.49 | 69,226.24 | 866.07 | 1.10 |
| | 5200 | EXC | EPTIONAL CHILD | | 8,131.31 | - | - | 8,126.96 | 4.35 | |
| | | | PROJECT | 3105 TOTALS: | 80,723.11 | - | 2,499.49 | 77,353.20 | 870.42 | 1.08 |

| | | | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE | % REM |
|------|-------|--------|-------------------------------|----------|-----------|-------------------|----------|--------------|-------|
| PROJ | ECT: | 3106 | INSTRUCTIONAL MATERIALS-MEDIA | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0510 | SUPPI | LIES | | | | | | | |
| | 6200 | INST | RUCTIONAL MEDIA SERVICE | 303.29 | - | - | 282.24 | 21.05 | 6.90 |
| 0530 | PERIC | DICAL | S | | | | | | |
| | 6200 | INST | RUCTIONAL MEDIA SERVICE | 367.08 | - | - | 367.08 | - | - |
| 0610 | LIBRA | ARY BO | OOKS | | | | | | |
| | 6200 | INST | RUCTIONAL MEDIA SERVICE | 2,839.07 | - | - | 2,514.92 | 324.15 | 11.40 |
| | | | PROJECT 3106 TOTALS: | 3,509.44 | - | - | 3,164.24 | 345.20 | 9.84 |
| PROJ | ECT: | 3109 | INSTRUCTIONAL MATER SCIENCE | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0510 | SUPPI | LIES | | | | | | | |
| | 5100 | BAS | C EDUCATION (K-12) | 201.96 | - | - | 201.96 | - | - |
| 0520 | TEXT | BOOKS | (| | | | | | |
| | 5100 | BAS | C EDUCATION (K-12) | 1,334.89 | - | 797.94 | 373.81 | 163.14 | 12.20 |
| | 5200 | EXC | EPTIONAL CHILD | 40.31 | - | - | 40.31 | - | - |
| | | | PROJECT 3109 TOTALS: | 1,577.16 | - | 797.94 | 616.08 | 163.14 | 10.34 |
| PROJ | ECT: | 3125 | CSR - INSTRUCTIONAL MATERIALS | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0510 | SUPPI | LIES | | | | | | | |
| | 5100 | BAS | C EDUCATION (K-12) | 1,000.00 | - | - | 1,000.00 | - | - |
| | | | PROJECT 3125 TOTALS: | 1,000.00 | - | - | 1,000.00 | - | - |

| | | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE | % REM |
|-------|--------------|--|------------|-----------|------------|------------|--------------|-------|
| PROJI | ECT: | 3151 SAI - ESE EXTENDED SCHOOL YEAR | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0310 | PROF 5200 | ESSIONAL & TECHNICAL SERV EXCEPTIONAL CHILD | 1,122.00 | - | - | 1,122.00 | - | - |
| 0510 | SUPP 5200 | LIES EXCEPTIONAL CHILD | 47.27 | - | - | 47.27 | - | - |
| 0750 | OTHE 5200 | ER PERSONNEL SERVICES(TEMP) EXCEPTIONAL CHILD | 1,277.62 | - | - | 1,277.62 | - | - |
| | | PROJECT 3151 TOTALS: | 2,446.89 | - | - | 2,446.89 | - | - |
| PROJI | ECT: | 3161 SAI SUPPLEMENTAL ACAD INSTRUC | T | | FUND: 1010 | GENERA | AL OPERATING | |
| 0510 | SUPP 5100 | LIES BASIC EDUCATION (K-12) | 477.00 | - | - | 360.25 | 116.75 | 24.40 |
| 0750 | OTHE 5100 | ER PERSONNEL SERVICES(TEMP) BASIC EDUCATION (K-12) | 2,100.00 | - | - | 889.11 | 1,210.89 | 57.60 |
| | | PROJECT 3161 TOTALS: | 2,577.00 | - | - | 1,249.36 | 1,327.64 | 51.52 |
| PROJI | ECT: | 3180 FLORIDA TEACHERS LEAD | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0510 | SUPP 5100 | LIES BASIC EDUCATION (K-12) | 10,350.00 | - | - | 10,350.00 | - | |
| | | PROJECT 3180 TOTALS: | 10,350.00 | - | - | 10,350.00 | - | |
| PROJI | ECT: | 4019 SM - INSTRUCTIONAL COMPUTERS | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0357 | SUPP 5100 | ORT MANAGED - COMPUTERS BASIC EDUCATION (K-12) | 702.14 | - | - | 702.14 | - | |
| 0363 | SEAT 5100 | MANAGED - COMPUTERS BASIC EDUCATION (K-12) | 134,904.60 | - | - | 134,904.60 | - | |
| | | PROJECT 4019 TOTALS: | 135,606.74 | - | - | 135,606.74 | - | |

| | | | BUDGET | COMMITTED | ENCUMBE | RED | EXPENDED | AVAILABLE | % REM |
|------|-------|-------------------------------------|----------|-----------|--------------|------|----------|-------------|-------|
| PROJ | ECT: | 4110 SAI - ESOL | | | FUND: | 1010 | GENERA | L OPERATING | |
| 0102 | SALA | RY - OTHER COMPENSATION | | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 1,950.00 | - | | - | 1,950.00 | - | _ |
| | | PROJECT 4110 TOTALS: | 1,950.00 | - | | - | 1,950.00 | - | |
| PROJ | ECT: | 6004 NURSING CONTRACT - SCHOOLS | | | FUND: | 1010 | GENERA | L OPERATING | |
| 0312 | SUBA | GREEMENT (OVER \$25,000) | | | | | | | |
| | 6130 | HEALTH SERVICES | 2,387.00 | - | | - | 2,387.00 | - | _ |
| | | PROJECT 6004 TOTALS: | 2,387.00 | - | | - | 2,387.00 | - | |
| PROJ | ECT: | 6113 SAI - PLAN OF CARE | | | FUND: | 1010 | GENERA | L OPERATING | |
| 0102 | SALA | RY - OTHER COMPENSATION | | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 5,890.61 | - | | - | 5,890.61 | - | - |
| 0398 | FIELD | TRIP/STUDENT TRANSPORT | | | | | | | |
| | 7801 | TRANSPORTATION- NORTH | 962.70 | - | | - | 962.70 | - | |
| 0510 | SUPPI | LIES | | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 506.43 | - | | - | 506.43 | - | - |
| | | PROJECT 6113 TOTALS: | 7,359.74 | - | | - | 7,359.74 | - | - |
| PROJ | ECT: | 6127 SAI - SUMMER INTENSIVE STUDIES | | | FUND: | 1010 | GENERA | L OPERATING | |
| 0398 | FIELD | TRIP/STUDENT TRANSPORT | | | | | | | |
| | 7801 | TRANSPORTATION- NORTH | 2,193.92 | - | | - | 2,193.92 | - | - |
| 0510 | SUPPI | LIES | | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 648.49 | - | | - | 648.49 | - | |
| 0750 | OTHE | R PERSONNEL SERVICES(TEMP) | | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 214.02 | - | | - | 214.02 | - | |
| | | PROJECT 6127 TOTALS: | 3,056.43 | - | | - | 3,056.43 | - | - |

| | | | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE | % REM |
|------|------|---------|--------------------------------|----------|-----------|-------------------|----------|--------------|-------|
| PROJ | ECT: | 7020 | PURCHASED POSITIONS - EXTERNAL | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0750 | OTHE | R PERS | SONNEL SERVICES(TEMP) | | | | | | |
| | 5100 | | IC EDUCATION (K-12) | 262.26 | - | - | 262.26 | - | |
| | | | PROJECT 7020 TOTALS: | 262.26 | - | - | 262.26 | - | - |
| PROJ | ECT: | 8002 | LOTTERY SCHOOL ADVISORY COUNCL | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0310 | PROF | ESSION | IAL & TECHNICAL SERV | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) | 512.46 | - | - | 512.46 | - | - |
| 0510 | SUPP | LIES | | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) | 527.63 | - | - | 527.63 | - | - |
| 0520 | TEXT | BOOKS | | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) | 300.00 | - | - | 300.00 | - | - |
| 0644 | COMI | PUTER I | HARDWARE(UNDER \$1000) | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) | 140.00 | - | - | 140.00 | - | |
| 0693 | SOFT | WARE S | SUBSCRIPTIONS | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) | 95.00 | - | - | 95.00 | - | |
| | | | PROJECT 8002 TOTALS: | 1,575.09 | - | - | 1,575.09 | - | - |
| PROJ | ECT: | 8160 | LOTTERY - SCHOOL RECOGNITION | | | FUND: 1010 | GENERA | AL OPERATING | |
| 0510 | SUPP | LIES | | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) | 2.09 | - | - | 2.09 | - | - |
| | | | PROJECT 8160 TOTALS: | 2.09 | - | - | 2.09 | - | - |

| | | | | BUDGET | COMMITTED | ENCUMBE | ERED | EXPENDED | AVAILABLE | % REM |
|-------|-------|--------|-------------------------------|----------|-----------|--------------|------|----------|--------------|-------|
| PROJE | ECT: | 9002 | LOTTERY SCHOOL ADVISORY COUNC | CL | | FUND: | 1010 | GENERA | AL OPERATING | |
| 0510 | SUPPI | LIES | | | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) | 816.82 | - | | - | 816.82 | - | |
| 0643 | COMF | UTER I | EQUIP (OVER \$1000) | | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) | 2,545.18 | - | | - | 2,545.18 | - | |
| | | | PROJECT 9002 TOTALS: | 3,362.00 | - | | - | 3,362.00 | - | - |
| PROJI | ECT: | 9005 | EXXON MOBIL EDUCATIONAL GRANT | י | | FUND: | 1010 | GENERA | AL OPERATING | |
| 0510 | SUPPI | | | | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) | 500.00 | - | | - | 500.00 | - | |
| | | | PROJECT 9005 TOTALS: | 500.00 | - | | - | 500.00 | - | |
| PROJI | ECT: | 9009 | DONATIONS - CHILD CARE | | | FUND: | 1010 | GENERA | AL OPERATING | |
| 0510 | SUPPI | LIES | | | | | | | | |
| | 5100 | BASI | C EDUCATION (K-12) | 500.00 | - | | - | 473.39 | 26.61 | 5.30 |
| | | | PROJECT 9009 TOTALS: | 500.00 | - | | - | 473.39 | 26.61 | 5.32 |

| | | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE | % REM |
|----------|---------------|-------------------------------|-----------|-----------|------------|------------------------|-----------|-------|
| PROJECT: | | 9401 TITLE I | | | FUND: 4201 | FEDERAL REVENUE FROM S | | OM ST |
| 0102 | SALA | RY - OTHER COMPENSATION | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 9,516.70 | - | - | 9,516.70 | - | - |
| 0310 | PROFI | ESSIONAL & TECHNICAL SERV | | | | | | |
| | 6400 | INSTR STAFF TRAINING SERVICES | 4,500.00 | - | - | 4,500.00 | - | - |
| 0331 | OUT-C | DF-COUNTY TRAVEL | | | | | | |
| | 6400 | INSTR STAFF TRAINING SERVICES | 2,070.23 | - | - | 2,070.23 | - | - |
| 0510 | SUPPLIES | | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 30,228.79 | - | - | 6,018.18 | 24,210.61 | 80.00 |
| | 6150 | PARENTAL INVOLVEMENT | 3,903.00 | - | - | 3,572.89 | 330.11 | 8.40 |
| | 6400 | INSTR STAFF TRAINING SERVICES | 1,219.77 | - | - | 720.98 | 498.79 | 40.80 |
| 0520 | TEXT | BOOKS | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 460.04 | - | - | 460.04 | - | - |
| 0644 | COMP | UTER HARDWARE(UNDER \$1000) | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 625.26 | - | - | 625.26 | - | - |
| 0693 | SOFTV | WARE SUBSCRIPTIONS | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 5,525.00 | - | - | 5,525.00 | - | - |
| 0730 | DUES AND FEES | | | | | | | |
| | 6400 | INSTR STAFF TRAINING SERVICES | 130.00 | - | - | 130.00 | - | - |
| 0750 | OTHE | R PERSONNEL SERVICES(TEMP) | | | | | | |
| | 5100 | BASIC EDUCATION (K-12) | 7,707.78 | - | - | 7,707.78 | - | - |
| | | PROJECT 9401 TOTALS: | 65,886.57 | - | - | 40,847.06 | 25,039.51 | 38.00 |

| | | BUDGET | COMMITTED | ENCUMBERED | EXPENDED | AVAILABLE % REM |
|---------------------------|-----------------------------------|-----------|-----------|------------|-----------|-------------------|
| PROJECT: 9475 IDEA PART B | | | | FUND: 4201 | FEDERA | L REVENUE FROM ST |
| 0310 PR | ROFESSIONAL & TECHNICAL SERV | | | | | |
| 52 | 200 EXCEPTIONAL CHILD | 2,003.00 | - | - | 2,003.00 | |
| 63 | 300 INSTR & CURR DEVEL SVC(SUPER) | 13,050.00 | - | - | 13,050.00 | |
| 0750 OT | OTHER PERSONNEL SERVICES(TEMP) | | | | | |
| 52 | 200 EXCEPTIONAL CHILD | 690.00 | - | - | 690.00 | |
| | PROJECT 9475 TOTALS: | 15,743.00 | - | - | 15,743.00 | |