School District of Okaloosa County SUMMARY LEVEL PROJECT BUDGETS FISCAL YEAR 2024-2025

PROJECT NAME: Title I Part A - Homeless Set-Aside

PROJECT NUMBER: 5408

PROJECT DESCRIPTION:

Provides supplemental educational services to homeless students throughout the district at Title I and non-Title I schools.

FUND SOURCE: Other Special Revenue Fund - Federal Grant - Title I

APPROPRIATIONS AND STAFFING:

| APPROPRIATIONS | | | | | | | | |
|---------------------|--|--|------------------|----------------------------|------------------|------------------------|------------------|--|
| Object Group Number | Object Group Name | Original 2023-2024 Appropriation | | 2024-2025 Appropriation | | \$ Increase (Decrease) | | |
| 100 / 200 | Salaries & Benefits Administrative/Managerial Educational Support Instructional Professional / Technical Subtotal - Salaries & Benefits | \$ | - - - - | \$ | - - - - | \$ | - - - - | |
| 300 | Purchased Service | | - | | - | | - | |
| 400 | Energy Services | | - | | - | | - | |
| 500 | Materials & Supplies | | - | | - | | - | |
| 600 | Capital Outlay | | - | | - | | - | |
| 700 | Other Expenses | | 12,000 | | 12,000 | | - | |
| 900 | Transfers/Reserves | | | | - | | - | |
| | Total Combined Appropriation | \$ | 12,000 | \$ | 12,000 | \$ | _ | |

| STAFFING | | | | | | | |
|---------------------------|-------------|-----------------------------|-----------------------------|-----------------------|--|--|--|
| | | 2023-2024 Recommendation | 2024-2025 Recommendation | # Increase (Decrease) | | | |
| Administrative/Managerial | | - | - | - | | | |
| Educational Support | | - | - | - | | | |
| Instructional | | - | - | - | | | |
| Professional / Technical | | | | | | | |
| | Total Staff | | | | | | |

OTHER INFORMATION:

The approving authority is the Specialist – Curriculum, Instruction, & Assessment (Title I/Title IX).

SCHOOL DISTRICT OF OKALOOSA COUNTY BUDGET ADJUSTMENT SHEET FISCAL YEAR 2024-2025

 COST CENTER NAME:
 Curriculum, Instruction, & Assessment
 CENTER NUMBER:
 9017

 PROJECT NAME:
 Title I Part A - Homeless Set-Aside
 PROJECT NUMBER:
 5408

| ОВЈ | OBJECT NAME/DESCRIPTION | FUNC | | | AMOUNT REQUESTED | ADJUSTMENT | PROPOSED FINAL BUDGET | |
|------|---|------|------------------------|----|---------------------|------------|-----------------------------|--------|
| 0730 | DUES AND FEES Summer program for homeless students through schools within the district, Boys & Girls Club | 5100 | BASIC EDUCATION (K-12) | \$ | 12,000 | | \$ | 12,000 |
| | | | | | - | | | - |
| | | | | | - | | | - |
| | | | | | - | | | - |
| | | | | | - | | | - |
| | | | | | - | | | - |
| | | | | | - | | | - |
| | | | | | - | | | - |
| | Sub-Total (Page 1 Only) | | | | 12,000 | \$ - | \$ | 12,000 |
| | GRAND TOTAL | | | \$ | 12,000 | \$ - | \$ | 12,000 |