# School District of Okaloosa County SUMMARY LEVEL PROJECT BUDGETS FISCAL YEAR 2024-2025

PROJECT NAME: Drug Testing

PROJECT NUMBER: 2025

## PROJECT DESCRIPTION:

This project provides for drug testing in the work place.

FUND SOURCE: FEFP, Including Required Local Effort

### APPROPRIATIONS AND STAFFING:

|                     | A  | PPROPRIATIONS |  |    |                            |    |                        |  |
|---------------------|--|---------------|--|----|----------------------------|----|------------------------|--|
| Object Group Number | Object Group Name  | 2023-         | Original<br>2023-2024<br>Appropriation |    | 2024-2025<br>Appropriation |    | \$ Increase (Decrease) |  |
| 100 / 200           | Salaries & Benefits<br>Administrative/Managerial<br>Educational Support<br>Instructional<br>Professional / Technical<br>Subtotal - Salaries & Benefits | \$            | -<br>-<br>-<br>-                       | \$ | -<br>-<br>-<br>-           | \$ | -<br>-<br>-<br>-       |  |
| 300                 | Purchased Service  |               | 10,000                                 |    | 10,000                     |    | -                      |  |
| 400                 | <b>Energy Services</b>   |               | -                                      |    | -                          |    | -                      |  |
| 500                 | Materials & Supplies   |               | -                                      |    | -                          |    | -                      |  |
| 600                 | Capital Outlay   |               | -                                      |    | -                          |    | -                      |  |
| 700                 | Other Expenses   |               | -                                      |    | -                          |    | -                      |  |
| 900                 | Transfers/Reserves   |               | -                                      |    | -                          |    | -                      |  |
|                     | Total Combined Appropriation   | \$            | 10,000                                 | \$ | 10,000                     | \$ | -                      |  |

| STAFFING                  |                             |                             |                       |  |  |  |
|---------------------------|-----------------------------|-----------------------------|-----------------------|--|--|--|
|                           | 2023-2024<br>Recommendation | 2024-2025<br>Recommendation | # Increase (Decrease) |  |  |  |
| Administrative/Managerial | -                           | -                           | -                     |  |  |  |
| Educational Support       | -                           | -                           | -                     |  |  |  |
| Instructional             | -                           | -                           | -                     |  |  |  |
| Professional / Technical  |                             |                             |                       |  |  |  |
| Total S                   | taff <u> </u>               |                             | -                     |  |  |  |

#### OTHER INFORMATION:

The Assistant Superintendent - Human Resources has oversight responsibility for the project.

### SCHOOL DISTRICT OF OKALOOSA COUNTY BUDGET ADJUSTMENT SHEET FISCAL YEAR 2024-2025

| COST CENTER NAME: | Human Resources | CENTER NUMBER:  | 900 |
|-------------------|-----------------|-----------------|-----|
| PROJECT NAME:     | Drug Testing    | PROJECT NUMBER: | 202 |

| ОВЈ         | OBJECT NAME/DESCRIPTION  | FUNC | FUNCTION NAME  | AMOUNT<br>REQUESTED | ADJUSTMENT   | PROPOSED<br>FINAL<br>BUDGET |
|-------------|--|------|----------------|---------------------|--------------|-----------------------------|
| 0310        | PROFESSIONAL & TECHNICAL SERVICE To provide drug and alcohol testing in the work place | 7730 | STAFF SERVICES | \$<br>15,000        | \$ (5,000)   | \$<br>10,000                |
|             |  |      |                | -                   |              | -                           |
|             |  |      |                | -                   |              | -                           |
|             |  |      |                | -                   |              | -                           |
|             |  |      |                | -                   |              | -                           |
|             |  |      |                | -                   |              | -                           |
|             |  |      |                | -                   |              | -                           |
|             |  |      |                | -                   |              | -                           |
|             | Sub-Total (Page 1 Only)  |      |                | \$<br>15,000        |              | 10,000                      |
| GRAND TOTAL |  |      | \$<br>15,000   | \$ (5,000)          | \$<br>10,000 |                             |