# School District of Okaloosa County SUMMARY LEVEL PROJECT BUDGETS FISCAL YEAR 2023-2024 

## PROJECT NAME: Vending Commissions <br> PROJECT NUMBER: 5044

## PROJECT DESCRIPTION:

To record receipt of vending machine commissions.

## APPROPRIATIONS AND STAFFING:

| APPROPRIATIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Group Number | Object Group Name | $\begin{gathered} \text { Original } \\ \text { 2022-2023 } \\ \text { Appropriation } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { 2023-2024 } \\ \text { Appropriation } \\ \hline \end{gathered}$ |  | \$ Increase (Decrease) |  |
| 100 / 200 | Salaries \& Benefits |  |  |  |  |  |  |
|  | Administrative/Managerial | \$ | - | \$ | - | \$ | - |
|  | Educational Support |  | - |  | - |  | - |
|  | Instructional |  | - |  | - |  | - |
|  | Professional / Technical |  | - |  |  |  | - |
|  | Subtotal - Salaries \& Benefits |  | - |  | - |  | - |
| 300 | Purchased Service |  | - |  | - |  | - |
| 400 | Energy Services |  | - |  | - |  | - |
| 500 | Materials \& Supplies |  | - |  | - |  | - |
| 600 | Capital Outlay |  | - |  | - |  | - |
| 700 | Other Expenses |  | - |  | - |  | - |
| 900 | Transfers/Reserves |  | 5,000 |  | 8,266 |  | 3,266 |
|  | Total Combined Appropriation | \$ | 5,000 | \$ | 8,266 | \$ | 3,266 |


| STAFFING |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { 2022-2023 } \\ \text { Recommendation } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2023-2024 } \\ \text { Recommendation } \\ \hline \end{gathered}$ | \# Increase (Decrease) |
| Administrative/Managerial |  | - | - | - |
| Educational Support |  | - | - | - |
| Instructional |  | - | - | - |
| Professional / Technical |  | - | - | - |
|  | Total Staff | - | - | - |

## OTHER INFORMATION:

The approving authority is the Program Director - School Food Service.

BUDGET ADJUSTMENT SHEET
FISCAL YEAR 2023-2024


