SCHOOL DISTRICT OF OKALOOSA COUNTY POSITION ALLOCATION COMPARISON EDGE ELEMENTARY SCHOOL - CENTER 0151 FISCAL YEAR 2022-2023 VS. FISCAL YEAR 2023-2024 AS OF APRIL 2023

| ADJ. PROJ.UFTE = 541.27 | ADJ. PROJ.UFTE = 534 | |
|-------------------------|----------------------|--|
| | | |

| | | FY 2022-2023 | FY 2023-2024 | | |
|--|----------------------|--------------|--------------|-------------|--|
| | | POSITIONS | POSITIONS | INCREASES/ | |
| DESCRIPTION | MONTHS | ALLOCATED | ALLOCATED | (DECREASES) | NOTES FOR FY 2023-2024 POSITIONS |
| PRINCIPAL ALLOCATIONS | | < 600 UFTE | < 600 UFTE | | |
| PRINCIPAL | 12-MONTH | 1.00 | 1.00 | - | |
| ASSISTANT PRINCIPAL I/II | 12-MONTH | - | - | - | |
| | | | | | |
| ASSISTANT PRINCIPAL ALLOCATIONS | | , | , | | |
| ASSISTANT PRINCIPAL I | 12-MONTH | - | - | - | |
| ASSISTANT PRINCIPAL I | 10-MONTH | - | - | - | |
| ASSISTANT PRINCIPAL II ASSISTANT PRINCIPAL II | 12-MONTH 10-MONTH | 1.00 | 1.00 | - | |
| ASSISTANT PRINCIPAL II | 10-IVIOIVIH | 1.00 | 1.00 | - | |
| INSTRUCTIONAL ALLOCATIONS | | | | | |
| TEACHER - BASIC, VOC, OR GIFTED | 10-MONTH | 29.00 | 29.00 | - | |
| TEACHER - ESE CLASSROOM (NON-GIFTED) | 10-MONTH | - | - | | |
| TEACHER - ESE RESOURCE (NON-GIFTED) | 10-MONTH | 1.50 | 1.50 | - | |
| TEACHER - ELEMENTARY PE | 10-MONTH | 1.00 | 1.00 | - | |
| TEACHER - ELEMENTARY ELECTIVE | 10-MONTH | 1.00 | 1.00 | - | |
| TEACHER - MIDDLE BAND DIRECTOR TEACHER - HIGH/K-12 BAND DIRECTOR | 10-MONTH | - | - | - | |
| TEACHER - HIGH/K-12 BAND DIRECTOR TEACHER - HIGH BAND ASSISTANT | 12-MONTH 10-MONTH | - | - | | |
| TEACHER - ROTC | 10-MONTH | - | | | |
| | 120 1410141111 | ļ | | | <u> </u> |
| GUIDANCE ALLOCATIONS | | | | | |
| GUIDANCE COUNSELOR | 12-MONTH | - | - | - | |
| GUIDANCE COUNSELOR | 10-MONTH | 1.00 | 1.00 | | |
| | | | | | |
| MEDIA ALLOCATIONS | T.2 | | | | 7 |
| MEDIA SPECIALIST | 10-MONTH | - | - | - | |
| LIBRARY ASSISTANT | 9-MONTH | 1.00 | 1.00 | - | |
| OTHER INSTRUCTIONAL SUPPORT ALLOCATIONS | | | | | |
| TSA/DEAN | 12-MONTH | - | | - | |
| TSA/DEAN | 10-MONTH | - | - | - | |
| ATHLETIC DIRECTOR | 12-MONTH | - | - | | |
| | | | | | |
| CLERICAL ALLOCATIONS | | | | | |
| SCHOOL BOOKKEEPER | 12-MONTH | 1.00 | 1.00 | - | |
| SCHOOL SECRETARY | 12-MONTH | 1.00 | 1.00 | - | |
| SCHOOL SECRETARY | 10-MONTH | 1.00 | 1.00 | - | |
| SCHOOL LEVEL CLERK | 10-MONTH | - | - | - | |
| EDUCATIONAL SUPPORT CLASSROOM ALLOCATION | ONS | | | | |
| BASIC PARAPROFESSIONAL | 9-MONTH | 3.00 | 3.00 | - | |
| BASIC PARAPRO - INTENSIVE READ/MATH | 9-MONTH | - | - | | |
| | | | | | WILL RECEIVE ADDITIONAL PE PARAPRO DUE TO SAFETY |
| PE PARAPROFESSIONAL | 9-MONTH | 1.00 | 1.00 | - | CONCERNS |
| ISS/STP PARAPROFESSIONAL | 9-MONTH | - | - | - | |
| VO-TECH PARAPROFESSIONAL | 10-MONTH | - 2.00 | - 2.00 | - | |
| LUNCHROOM MONITOR - 2.50 HOURS ESOL INTERPRETER | 9-MONTH 10-MONTH | 2.00 1.00 | 2.00 | (1.00) | |
| ESE PARAPROFESSIONAL | 9-MONTH | 1.00 | - | (1.00) | |
| JOB COACH | 9-MONTH | - | | - | |
| 1:1 ESE PARAPROFESSIONAL | 9-MONTH | 3.00 | 1.00 | (2.00) | |
| ESE INTERPRETER | 9-MONTH | - | - | | |
| | | | | | |
| CUSTODIAN & CLEANER ALLOCATIONS | | | | | |
| CUSTODIAN - LEAD | 12-MONTH | 1.00 | 1.00 | - | |
| CUSTODIAN | 12-MONTH | 1.00 | 1.00 | - (0.03) | |
| CUSTODIAN | 10-MONTH | 0.93 | - | (0.93) | |
| CLEANER - 3.50 HOURS | 9-MONTH 10-MONTH | - | 2.00 | 2.00 | |
| CLEANEN - 3.30 FIOUNS | TO-INIOINI I | - | 2.00 | 2.00 | |
| TOTAL SCHOOL POSITIONS | | 52.43 | 50.50 | (1.93) | |
| | <u> </u> | - | | , , , , , , | |
| DISTRICT-HIRED SCHOOL POSITIONS | | | | | |
| SPEECH TEACHER | 10-MONTH | 1.40 | 1.80 | 0.40 | |
| STAFFING SPECIALIST | 10-MONTH | 0.360 | 0.360 | - | |
| INSTRUCTIONAL COACH - READING/ELA | 10-MONTH | 0.20 | 0.20 | - | INCLUDES ESSER |
| INSTRUCTIONAL COACH - READING/ELA | 10-MONTH | - | - | - | TITLE I DEPARTMENT WILL PURCHASE AS NEEDED |
| INSTRUCTIONAL COACH - MATH | 10-MONTH | 0.20 | 0.20 | - | INCLUDES ESSER |
| INSTRUCTIONAL COACH - MATH MENTAL HEALTH COUNSELOR | 10-MONTH | 0.50 | 0.50 | - | TITLE I DEPARTMENT WILL PURCHASE AS NEEDED |
| MILITAL HEALTH COUNSELOR | 10-MONTH | 0.50 | 0.50 | - | |
| SUMMER HOURS | | | | | |
| SUMMER HOURS - ASST. PRINCIPAL | T II | 120.00 | 120.00 | - | |
| SUMMER HOURS - GUIDANCE COUNSELOR | 1 # | - | | - | |
| | | 11 | | | |