School District of Okaloosa County SUMMARY LEVEL PROJECT BUDGETS FISCAL YEAR 2022-2023

PROJECT NAME: Minority Council

PROJECT NUMBER: 1013

PROJECT DESCRIPTION:

This project provides for the enhancement of students' academic success and opportunities.

FUND SOURCE:

FEFP, Including Required Local Effort

APPROPRIATIONS AND STAFFING:

| | Α | PPROPRIATIONS | 5 | | | | |
|---------------------|--|---------------|-------------------------------|----------------------------|------------------|------------------------|---|
| Object Group Number | Object Group Name | 2021 | iginal I-2022 opriation | 2022-2023 Appropriation | | \$ Increase (Decrease) | |
| 100 / 200 | Salaries & Benefits Administrative/Managerial Educational Support Instructional Professional / Technical Subtotal - Salaries & Benefits | \$ | | \$ | - - - - | \$ | |
| 300 | Purchased Service | | - | | - | | |
| 400 | Energy Services | | - | | - | | |
| 500 | Materials & Supplies | | 8,000 | | 8,000 | | - |
| 600 | Capital Outlay | | - | | - | | - |
| 700 | Other Expenses | | - | | - | | - |
| 900 | Transfers/Reserves | | - | | - | | |
| | Total Combined Appropriation | \$ | 8,000 | \$ | 8,000 | \$ | - |

STAFFING

| | 2021-2022 Recommendation | 2022-2023 Recommendation | # Increase (Decrease) |
|---------------------------|-----------------------------|-----------------------------|-----------------------|
| Administrative/Managerial | - | - | - |
| Educational Support | - | - | - |
| Instructional | | - | - |
| Professional / Technical | | | |
| Total Staff | | | |

OTHER INFORMATION:

The Assistant Superintendent - Human Resources has oversight responsibility for the project.

SCHOOL DISTRICT OF OKALOOSA COUNTY BUDGET ADJUSTMENT SHEET FISCAL YEAR 2022-2023

| COST CENTER NAME: Human Resources | | | CENTER NUMBER: | | | | | 9004 | | |
|-----------------------------------|---|------|------------------------|-----------|-----------------|------------|----|-----------------------------|--|--|
| PROJE | ECT NAME: <u>Minority Council</u> | | | PROJECT | NUMBER: | | | 1013 | | |
| OBJ | OBJECT NAME/DESCRIPTION F | UNC | FUNCTION NAME | AM REQ | IOUNT UESTED | ADJUSTMENT | | PROPOSED FINAL BUDGET | | |
| 0510 | SUPPLIES 5 Supplies for Minority Council | 5100 | BASIC EDUCATION (K-12) | \$ | 8,000 | | \$ | 8,000 | | |
| | | | | | - | | | - | | |
| | | | | | - | | | - | | |
| | | | | | - | | | - | | |
| | | | | | - | | | - | | |
| | | | | | - | | | - | | |
| | | | | | - | | | - | | |
| | | | | | - | | | - | | |
| | Sub-Total (Page 1 Only) | | | \$ | 8,000 | \$ - | \$ | 8,000 | | |
| | GRAND TOTAL | | | \$ | 8,000 | \$ - | \$ | 8,000 | | |