## SCHOOL DISTRICT OF OKALOOSA COUNTY POSITION ALLOCATION COMPARISON KENWOOD ELEMENTARY SCHOOL - CENTER 0621 FISCAL YEAR 2019-2020 VS. FISCAL YEAR 2020-2021 AS OF APRIL 2020

| ADI DDOI | LIFTE = 601 68 | VD1 | PROLLIFTE = 619 |  |
|----------|----------------|-----|-----------------|--|

|   |                      | ADJ. PROJ.UFTE = 601.68               | ADJ. PROJ.UFTE = 619   |                           |   |
|---|----------------------|---------------------------------------|------------------------|---------------------------|---|
|   |                      | FY 2019-2020                          | FY 2020-2021           |                           |   |
| DESCRIPTION   | MONTHS               | POSITIONS<br>ALLOCATED                | POSITIONS<br>ALLOCATED | INCREASES/<br>(DECREASES) | NOTES FOR FY 2020-2021 POSITIONS                    |
| DESCRIPTION   | MONTHS               | 600-749 UFTE                          | 600-749 UFTE           | (DECREASES)               | NOTES FOR FY 2020-2021 POSITIONS                    |
| PRINCIPAL ALLOCATIONS   |                      | 000 745 0112                          | 000 743 0112           |                           |   |
| PRINCIPAL   | 12-MONTH             | 1.00                                  | 1.00                   | -                         |   |
| ASSISTANT PRINCIPAL I/II  | 12-MONTH             | -                                     | -                      | -                         |   |
|   |                      |                                       |                        |                           |   |
| ASSISTANT PRINCIPAL ALLOCATIONS                                     |                      | T                                     |                        |                           |   |
| ASSISTANT PRINCIPAL I   | 12-MONTH             | -                                     | -                      | -                         |   |
| ASSISTANT PRINCIPAL II  | 10-MONTH             | -                                     | -                      | -                         |   |
| ASSISTANT PRINCIPAL II ASSISTANT PRINCIPAL II                       | 12-MONTH<br>10-MONTH | 1.00                                  | 1.00                   | -                         |   |
| ASSISTANT FRINCIPAL II  | 10-101011111         | 1.00                                  | 1.00                   |                           |   |
| INSTRUCTIONAL ALLOCATIONS   |                      |                                       |                        |                           |   |
| TEACHER - BASIC, VOC, OR GIFTED                                     | 10-MONTH             | 29.00                                 | 29.00                  | -                         |   |
| TEACHER - ESE CLASSROOM (NON-GIFTED)                                | 10-MONTH             | 7.00                                  | 9.00                   | 2.00                      |   |
| TEACHER - ESE RESOURCE (NON-GIFTED)                                 | 10-MONTH             | 1.00                                  | 1.00                   | -                         |   |
| TEACHER - ELEMENTARY PE   | 10-MONTH             | 1.00                                  | 1.00                   | -                         |   |
| TEACHER - ELEMENTARY ELECTIVE                                       | 10-MONTH             | 1.00                                  | 1.00                   | -                         |   |
| TEACHER - MIDDLE BAND DIRECTOR                                      | 10-MONTH             | -                                     | -                      | <u> </u>                  |   |
| TEACHER - HIGH/K-12 BAND DIRECTOR                                   | 12-MONTH             | -                                     | -                      | -                         |   |
| TEACHER - HIGH BAND ASSISTANT TEACHER - SILVER SANDS FINE ART       | 10-MONTH<br>10-MONTH | -                                     | -                      | -                         |   |
| TEACHER - SILVER SANDS FINE ART                                     | 10-MONTH             | -                                     | -                      | -                         |   |
|   | 20014111             | I.                                    | 1                      |                           | <u> </u>  |
| GUIDANCE ALLOCATIONS  |                      |                                       |                        |                           |   |
| GUIDANCE COUNSELOR  | 12-MONTH             | -                                     | -                      | -                         |   |
| GUIDANCE COUNSELOR  | 10-MONTH             | 1.00                                  | 1.00                   | -                         |   |
|   |                      |                                       |                        |                           |   |
| MEDIA ALLOCATIONS   | 1                    | · · · · · · · · · · · · · · · · · · · | 1                      |                           |   |
| MEDIA SPECIALIST  | 10-MONTH             | -                                     | -                      | -                         |   |
| LIBRARY ASSISTANT   | 9-MONTH              | 1.00                                  | 1.00                   | -                         |   |
| OTHER INSTRUCTIONAL SUPPORT ALLOCATIONS                             |                      |                                       |                        |                           |   |
| TSA/DEAN  | 12-MONTH             | -                                     | -                      |                           |   |
| TSA/DEAN  | 10-MONTH             | -                                     | -                      | -                         |   |
| ATHLETIC DIRECTOR   | 12-MONTH             | -                                     | -                      | -                         |   |
|   |                      | L.                                    | L.                     |                           |   |
| CLERICAL ALLOCATIONS  |                      |                                       |                        |                           |   |
| SCHOOL BOOKKEEPER   | 12-MONTH             | 1.00                                  | 1.00                   | -                         |   |
| SCHOOL SECRETARY  | 12-MONTH             | 1.00                                  | 1.00                   | -                         |   |
| SCHOOL SECRETARY  | 10-MONTH             | 1.00                                  | 1.00                   | <u> </u>                  |   |
| SCHOOL LEVEL CLERK  | 10-MONTH             | -                                     | -                      | -                         |   |
| EDUCATIONAL SUPPORT CLASSROOM ALLOCATIONS                           |                      |                                       |                        |                           |   |
| BASIC PARAPROFESSIONAL  | 9-MONTH              | 3.00                                  | 3.00                   |                           |   |
| BASIC PARAPRO - INTENSIVE READ/MATH                                 | 9-MONTH              | -                                     | -                      | -                         |   |
| PE PARAPROFESSIONAL   | 9-MONTH              | 2.00                                  | 2.00                   |                           |   |
| ISS/STP PARAPROFESSIONAL  | 9-MONTH              | -                                     | -                      | -                         |   |
| VO-TECH PARAPROFESSIONAL  | 10-MONTH             | -                                     | -                      | -                         |   |
| LUNCHROOM MONITOR - 2.50 HOURS                                      | 9-MONTH              | 2.00                                  | 2.00                   | -                         |   |
| ESOL INTERPRETER  | 10-MONTH             | 1.00                                  | 1.00                   |                           |   |
| ESE PARAPROFESSIONAL  | 9-MONTH              | 7.00                                  | 10.00                  | 3.00                      |   |
| JOB COACH   | 9-MONTH              | -                                     | -                      | -                         |   |
| 1:1 ESE PARAPROFESSIONAL ESE INTERPRETER                            | 9-MONTH              | -                                     | 1.00                   | 1.00                      |   |
| ESE INTEKPRETER   | 9-MONTH              | -                                     | -                      | -                         |   |
| CUSTODIAN & CLEANER ALLOCATIONS                                     |                      |                                       |                        |                           |   |
| CUSTODIAN - LEAD  | 12-MONTH             | 1.00                                  | 1.00                   | -                         |   |
| CUSTODIAN   | 12-MONTH             | 1.00                                  | 1.00                   | -                         |   |
| CUSTODIAN   | 10-MONTH             | -                                     | -                      | -                         |   |
| CUSTODIAN   | 9-MONTH              | -                                     | -                      | -                         |   |
| CLEANER - 3.50 HOURS  | 10-MONTH             | 4.00                                  | 4.00                   | -                         |   |
|   |                      |                                       |                        |                           |   |
| TOTAL SCHOOL POSITIONS  |                      | 67.00                                 | 73.00                  | 6.00                      |   |
|   |                      |                                       |                        |                           |   |
| DISTRICT-HIRED SCHOOL POSITIONS                                     | 10 MONTH             | 4 40 1                                | 3.00                   | 0.00                      |   |
| SPEECH TEACHER STAFFING SPECIALIST                                  | 10-MONTH<br>10-MONTH | 1.40<br>0.450                         | 2.00<br>0.900          | 0.60<br>0.45              |   |
| INSTRUCTIONAL COACH - READING/ELA                                   | 10-MONTH             | 0.450                                 | 0.900                  | (0.50)                    |   |
| INSTRUCTIONAL COACH - READING/ELA INSTRUCTIONAL COACH - READING/ELA | 10-MONTH             | 0.82                                  | 0.32                   | (0.50)                    | TO BE PURCHASED BY SCHOOL USING TITLE I ALLOCATION. |
| INSTRUCTIONAL COACH - READING/ELA                                   | 10-MONTH             | 0.08                                  | 0.08                   | (0.10)                    | TO DE TOMORASED BY SCHOOL OSING THEE PALLOCATION.   |
| INSTRUCTIONAL COACH - MATH  | 10-MONTH             | 0.15                                  | 0.03                   | , ,                       | TO BE PURCHASED BY SCHOOL USING TITLE I ALLOCATION. |
|   |                      | 5.25                                  | 3.20                   | (0.03)                    |   |
| SUMMER HOURS  |                      |                                       |                        |                           |   |
| SUMMER HOURS - ASST. PRINCIPAL                                      |                      | 60.00                                 | 60.00                  | -                         |   |
| SUMMER HOURS - GUIDANCE COUNSELOR                                   |                      | 60.00                                 | 60.00                  | -                         |   |
|   |                      |                                       |                        | •                         |   |