# SCHOOL DISTRICT OF OKALOOSA COUNTY Department Staffing Chart

**Community Affairs** 

Cost Center: 9103

Fiscal Year 2019-2020



## **Staffing Chart**

District Level Secretary - 12 Mo.

1.00 Unit
Discretionary

### OKALOOSA COUNTY SCHOOL DISTRICT DISTRICT LEVEL - COST CENTER BUDGETS FISCAL YEAR 2019-2020

**DEPARTMENT:** Community Affairs

COST CENTER: 9103

#### **COST CENTER DESCRIPTION:**

Community Affairs responsibilities include intergovernmental relations, oversight of mentoring programs, approval of volunteers, approval of fundraising and grants, managing Okaloosa Public Schools Foundation and the Take Stock in Children Scholarship Program, media relations coordination, and serving as the military liaison with local military bases.

FUND SOURCE: Unrestricted - General Operating Fund

#### APPROPRIATIONS AND STAFFING:

| APPROPRIATIONS         |   |    |   |    |                                 |    |                                      |
|------------------------|---|----|---|----|---------------------------------|----|--------------------------------------|
| Object Group<br>Number | Object Group Name   | 20 | Original<br>018-2019<br>propriation         |    | 19-2020<br>ropriation           |    | Increase<br>Decrease)                |
| 100 / 200              | Salaries & Benefits Administrative/Managerial Educational Support Instructional Professional/Technical Subtotal - Salaries & Benefits | \$ | 112,367<br>43,213<br>-<br>-<br>-<br>155,580 | \$ | 64,058<br>-<br>-<br>-<br>64,058 | \$ | (112,367)<br>20,845<br>-<br>(91,522) |
| 300                    | Purchased Service   |    | 4,925                                       |    | 6,174                           |    | 1,249                                |
| 400                    | Energy Services   |    | -   |    | -                               |    | -                                    |
| 500                    | Materials & Supplies  |    | 1,898                                       |    | 1,898                           |    | -                                    |
| 600                    | Capital Outlay  |    | 700   |    | 800                             |    | 100                                  |
| 700                    | Other Expenses  |    | 37,000                                      |    | 30,217                          |    | (6,783)                              |
| 900                    | Transfers/Reserves  | -  |   |    |                                 |    | -                                    |
|                        | <b>Total Combined Appropriation</b>   | \$ | 200,103                                     | \$ | 103,147                         | \$ | (96,956)                             |

| STAFFING                  |                             |                             |                          |  |  |  |  |  |
|---------------------------|-----------------------------|-----------------------------|--------------------------|--|--|--|--|--|
|                           | 2018-2019<br>Recommendation | 2019-2020<br>Recommendation | # Increase<br>(Decrease) |  |  |  |  |  |
| Administrative/Managerial | 1.00                        | -                           | (1.00)                   |  |  |  |  |  |
| Educational Support       | 1.00                        | 1.00                        | -                        |  |  |  |  |  |
| Instructional             | -                           | -                           | -                        |  |  |  |  |  |
| Professional/Technical    |                             |                             |                          |  |  |  |  |  |
| Tot                       | tal Staff 2.00              | 1.00                        | (1.00)                   |  |  |  |  |  |

#### **OTHER INFORMATION:**

The Director - I Special Programs/Schools & Principal Evaluations is the approving authority for this cost center.

#### SCHOOL DISTRICT OF OKALOOSA COUNTY BUDGET ADJUSTMENT SHEET FISCAL YEAR 2019-2020

| COST CENTER NAME: | Community Affairs | CENTER NUMBER:  | 9103 |
|-------------------|-------------------|-----------------|------|
| PROJECT NAME:     | DISCRETIONARY     | PROJECT NUMBER: | N/A  |

| ROJL | CI NAME: <u>DISCRETIONARY</u>  |          | <del>-</del>         | FROJEC | I NUMBE        | K.          | <br>1N/.                   |
|------|--|----------|----------------------|--------|----------------|-------------|----------------------------|
| OBJ  | OBJECT NAME/DESCRIPTION  | FUNC     | FUNCTION NAME        |        | OUNT<br>JESTED | ADJUSTMENT  | ROPOSED<br>FINAL<br>BUDGET |
|      | IN COUNTY TRAVEL Travel to meet with community members, chamber meetings, Institute of Senior Professionals meetings, Tourist Development Council meetings, and military meetings, TECMEN Meetings | 7720     | INFORMATION SERVICES |        | 1,600          |             | \$<br>1,600                |
|      | OUT OF COUNTY TRAVEL Travel to conferences, meetings with Program Directors in other school districts, Legislative meetings, State Foundation meetings and Statewide trainings                     | 7720     | INFORMATION SERVICES |        | 1,800          |             | 1,800                      |
| 0360 | LEASE AND RENTAL AGREEMENTS Lease and maintenance agreement for one copy machine   | 7720     | INFORMATION SERVICES |        | 2,149          |             | 2,149                      |
|      | POSTAGE/SHIPPING/TELEGRAM Postage for correspondence   | 7720     | INFORMATION SERVICES |        | 125            |             | 125                        |
|      | OTHER PURCHASED SVC-PRINT/COPY Printing of Mentor handbooks, Volunteer handbooks, and OVAL art, etc. Updating ALL HANDBOOKS  | 7720     | INFORMATION SERVICES |        | 500            |             | 500                        |
|      | SUPPLIES Office supplies, OVAL art, printed district support materials, etc.   | 7720     | INFORMATION SERVICES |        | 1,898          |             | 1,898                      |
|      | EQUIPMENT (UNDER \$1,000) Adding machine and other office equipment as needed  | 7720     | INFORMATION SERVICES |        | 300            |             | 300                        |
| 0644 | COMPUTER HARDWARE (UNDER \$1,000) Computer printer and other hardware as needed  | 7720     | INFORMATION SERVICES |        | 500            |             | 500                        |
|      | Sub-Total (Page 1 Only)  | <u> </u> |                      | \$     | 8,872          | \$ -        | \$<br>8,872                |
|      | GRAND TOTAL  |          |                      | \$     | 49,089         | \$ (10,000) | \$<br>39,089               |

#### SCHOOL DISTRICT OF OKALOOSA COUNTY BUDGET ADJUSTMENT SHEET FISCAL YEAR 2019-2020

| COST CENTER NAME: | Community Affairs | CENTER NUMBER:  | 9103 |
|-------------------|-------------------|-----------------|------|
| PROJECT NAME:     | DISCRETIONARY     | PROJECT NUMBER: | N/A  |

| OBJ | OBJECT NAME/DESCRIPTION   | FUNC | FUNCTION NAME        | AMO<br>REQUI |        | ADJUST | TMENT    | ROPOSED<br>FINAL<br>BUDGET |
|-----|---|------|----------------------|--------------|--------|--------|----------|----------------------------|
|     | DUES AND FEES FDLE and national background screenings for mentors and fingerprinting for overnight chaperones and volunteer coaches and Dues for Florida School Board Association | 7720 | INFORMATION SERVICES | \$           | 40,217 | \$     | (10,000) | 30,217                     |
|     |   |      |                      |              |        |        |          |                            |
|     |   |      |                      |              |        |        |          |                            |
|     |   |      |                      |              |        |        |          |                            |
|     |   |      |                      |              |        |        |          |                            |
|     |   |      |                      |              |        |        |          |                            |
|     |   |      |                      |              |        |        |          |                            |
|     |   |      |                      |              |        |        |          |                            |
|     | Sub-Total (Page 2 Only)   |      | 1                    | \$           | 40,217 | \$     | (10,000) | \$<br>30,217               |
|     | GRAND TOTAL   |      |                      | \$           | 49,089 | \$     | (10,000) | \$<br>39,089               |

#### SCHOOL DISTRICT OF OKALOOSA COUNTY **Department Staffing Summary** Fiscal Year 2019-2020

| Department Name: | Community Affairs                |
|------------------|----------------------------------|
| Cost Center No.: | 9103                             |
| Project Name:    | Regular Operations - Departments |
| Fund Number :    | 1010                             |
| Project Number:  | N/A                              |
| Type Funding:    | Non-Restricted/Non-Categorical   |
|                  |                                  |

#### Section A

| Positions Approved for Fiscal Year 2018-2019  |                |              |           |         |  |  |
|---|----------------|--------------|-----------|---------|--|--|
| Job Title                                     | # of Positions | Average Cost | Total Cos | t       |  |  |
| District Level Secretary - 12 Month           | 1.00           |              | \$        | 64,058  |  |  |
| Program Director - 12 Month                   | 1.00           |              |           | 112,697 |  |  |
|   |                |              |           |         |  |  |
|   |                |              |           |         |  |  |
|   |                |              |           |         |  |  |
|   |                |              |           |         |  |  |
|   |                |              |           |         |  |  |
|   |                |              |           |         |  |  |
|   |                |              |           |         |  |  |
|   |                |              |           |         |  |  |
| (A) Total Positions Approved For FY 2018-2019 | 2.00           |              | \$        | 176,755 |  |  |

#### Section B-1

| Approved Additions, Deletions and/or Changes - Fiscal Year 2018-2019 |       |                |   |              |    |            |  |
|--|-------|----------------|---|--------------|----|------------|--|
| Job Title  | Type* | # of Positions |   | Average Cost |    | Total Cost |  |
| Program Director - 12 Month  | D     | (1.00)         | а |              | \$ | (112,697)  |  |
|  |       |                |   |              |    |            |  |
|  |       |                |   |              |    |            |  |
|  |       |                |   |              |    |            |  |
|  |       |                |   |              |    |            |  |
| (B-1) Total Approved Additions, Deletions, Changes                   |       | (1.00)         |   |              | \$ | (112,697   |  |

#### Section B-2

| 000   |  |   |  |  |      |  |  |  |
|---|--|---|--|--|------|--|--|--|
| Requested Additions, Deletions and/or Changes - Fiscal Year 2019-2020 |  |   |  |  |      |  |  |  |
| Job Title   | Job Title Type* # of Positions Average Cost Total Co |   |  |  |      |  |  |  |
|   |  |   |  |  |      |  |  |  |
|   |  |   |  |  |      |  |  |  |
|   |  |   |  |  |      |  |  |  |
|   |  |   |  |  |      |  |  |  |
|   |  |   |  |  |      |  |  |  |
| (B) Total Requested Additions, Deletions, Changes                     |  | - |  |  | \$ - |  |  |  |

#### Section C

| Positions Submitted for                                 | Positions Submitted for Approval for Fiscal Year 2019-2020 |              |            |  |  |  |  |  |
|---|--|--------------|------------|--|--|--|--|--|
| Job Title   | # of Positions   | Average Cost | Total Cost |  |  |  |  |  |
| District Level Secretary - 12 Month                     | 1.00   |              | \$ 64,058  |  |  |  |  |  |
|   |  |              |            |  |  |  |  |  |
|   |  |              |            |  |  |  |  |  |
|   |  |              |            |  |  |  |  |  |
|   |  |              |            |  |  |  |  |  |
|   |  |              |            |  |  |  |  |  |
|   |  |              |            |  |  |  |  |  |
|   |  |              |            |  |  |  |  |  |
|   |  |              |            |  |  |  |  |  |
|   |  |              |            |  |  |  |  |  |
| (C) Total Positions Submitted for Approval FY 2019-2020 | 1.00   |              | \$ 64,058  |  |  |  |  |  |

\*Note:
A=Add, C=Change, D=Delete, T=Transferred, E=Error Correction, R=Retirement

(a) Deleted 1.00 Program Director - 12 Month effective July 1, 2019, approved by the School Board on May 28, 2019.