SCHOOL DISTRICT OF OKALOOSA COUNTY POSITION ALLOCATION COMPARISON CRESTVIEW HIGH SCHOOL - CENTER 0601 FISCAL YEAR 2017-2018 VS. FISCAL YEAR 2018-2019 AS OF MAY 9, 2018

| | | ADJ. PROJ.UFTE = 1866 | ADJ. PROJ.UFTE = 1906.6 | | |
|---|---|---------------------------|---------------------------|-------------|---|
| | | FY 2017-2018 POSITIONS | FY 2018-2019 POSITIONS | INCREASES/ | |
| DESCRIPTION | MONTHS | ALLOCATED | ALLOCATED | (DECREASES) | NOTES FOR FY 2018-2019 POSITIONS |
| PRINCIPAL ALLOCATIONS | | >= 1,500 UFTE | >= 1,500 UFTE | | |
| PRINCIPAL ALLOCATIONS PRINCIPAL | 12-MONTH | 1.00 | 1.00 | | |
| ASSISTANT PRINCIPAL I/II | 12-MONTH | - | - | - | |
| ACCISTANT DRINGIPAL ALLOCATIONS | | | | | |
| ASSISTANT PRINCIPAL ALLOCATIONS ASSISTANT PRINCIPAL I | 12-MONTH | 3.00 | 3.00 | | |
| ASSISTANT PRINCIPAL II | 12-MONTH | - | - | | |
| ASSISTANT PRINCIPAL II | 10-MONTH | - | - | - | |
| INSTRUCTIONAL ALLOCATIONS | | | | | |
| TEACHER - BASIC, VOC, OR GIFTED | 10-MONTH | 91.60 | 90.60 | (1.00) | |
| TEACHER - ESE CLASSROOM (NON-GIFTED) | 10-MONTH | 4.50 | 4.50 | - | |
| TEACHER - ESE RESOURCE (NON-GIFTED) | 10-MONTH | 2.00 | 2.00 | - | |
| TEACHER - ELEMENTARY PE | 10-MONTH | - | - | - | |
| TEACHER - ELEMENTARY ELECTIVE | 10-MONTH | - | - | - | |
| TEACHER - MIDDLE BAND DIRECTOR | 10-MONTH | - | - | - | |
| TEACHER - HIGH/K-12 BAND DIRECTOR TEACHER - HIGH BAND ASSISTANT | 12-MONTH | 1.00 1.00 | 1.00 1.00 | - | |
| TEACHER - HIGH BAND ASSISTANT TEACHER - SILVER SANDS FINE ART | 10-MONTH | 1.00 | 1.00 | - | |
| TEACHER - SILVER SANDS FINE ART | 10-MONTH | 2.00 | 2.00 | - | |
| GUIDANCE ALLOCATIONS | | | | | |
| GUIDANCE ALLOCATIONS GUIDANCE COUNSELOR | 12-MONTH | 1.00 | 1.00 | - | |
| GUIDANCE COUNSELOR | 10-MONTH | 3.00 | 3.00 | - | |
| BAFDIA ALLOCATIONS | - | | | | |
| MEDIA SPECIALIST | 10-MONTH | <u> - T</u> | - 1 | - | |
| LIBRARY ASSISTANT | 9-MONTH | 1.00 | 1.00 | - | |
| | | | | | |
| OTHER INSTRUCTIONAL SUPPORT ALLOCATIONS TSA/DEAN | 12-MONTH | 1.00 | 1.00 | | |
| TSA/DEAN | 10-MONTH | 1.00 | 1.00 | - | |
| ATHLETIC DIRECTOR | 12-MONTH | 1.00 | 1.00 | - | |
| | | | L. | | |
| CLERICAL ALLOCATIONS | | | | | |
| SCHOOL BOOKKEEPER | 12-MONTH | 1.00 | 1.00 | • | |
| SCHOOL SECRETARY | 12-MONTH | 2.00 | 2.00 | - | |
| SCHOOL SECRETARY SCHOOL LEVEL CLERK | 10-MONTH | 3.00 1.00 | 3.00 1.00 | - | |
| SCHOOL LEVEL CLERK | 10-WOWIII | 1.00 | 1.00 | | |
| EDUCATIONAL SUPPORT CLASSROOM ALLOCATION | ONS | | | | |
| BASIC PARAPROFESSIONAL | 9-MONTH | - | - | - | |
| BASIC PARAPRO - INTENSIVE READ/MATH | 9-MONTH | - | - | - | |
| PE PARAPROFESSIONAL | 9-MONTH | - | - | - | |
| ISS/STP PARAPROFESSIONAL | 9-MONTH | 1.00 | 1.00 | <u> </u> | |
| VO-TECH PARAPROFESSIONAL | 10-MONTH | - | - | - | |
| LUNCHROOM MONITOR - 2.50 HOURS ESOL INTERPRETER | 9-MONTH 10-MONTH | 1.00 | 1.00 | | |
| ESE PARAPROFESSIONAL | 9-MONTH | 5.00 | 5.00 | <u> </u> | |
| JOB COACH | 9-MONTH | - | - | - | |
| 1:1 ESE PARAPROFESSIONAL | 9-MONTH | 3.00 | 2.00 | (1.00) | |
| ESE INTERPRETER | 9-MONTH | - | 1.00 | 1.00 | |
| CUSTODIAN & CLEANER ALLOCATIONS | | | | | |
| CUSTODIAN & CLEANER ALLOCATIONS CUSTODIAN - LEAD | 12-MONTH | _ | 1.00 | 1.00 | |
| CUSTODIAN - LEAD | 12-MONTH | - | 5.00 | 5.00 | |
| CUSTODIAN | 10-MONTH | - | - | - | |
| CUSTODIAN | 9-MONTH | - | - | - | |
| CLEANER - 3.50 HOURS | 10-MONTH | - | 7.00 | 7.00 | |
| TOTAL SCHOOL POSITIONS | | 130.10 | 142.10 | 12.00 | |
| | 1 11 | 130.10 | 1-12.10 | 12.00 | L |
| DISTRICT-HIRED SCHOOL POSITIONS | 1 | | r | | |
| SPEECH TEACHER | 10-MONTH | 0.40 | 0.60 | 0.20 | |
| STAFFING SPECIALIST INSTRUCTIONAL COACH - READING/ELA | 10-MONTH | 0.450 | 0.550 | 0.10 | |
| INSTRUCTIONAL COACH - READING/ELA INSTRUCTIONAL COACH - READING/ELA | 10-MONTH | - | - | - | TO BE PURCHASED BY SCHOOL USING TITLE I ALLOCATION. |
| INSTRUCTIONAL COACH - READING/ELA INSTRUCTIONAL COACH - MATH | 10-MONTH | - | - | <u> </u> | TO BE I ONCHASED BY SCHOOL USING THEE FALLOCATION. |
| INSTRUCTIONAL COACH - MATH | 10-MONTH | - | - | - | TO BE PURCHASED BY SCHOOL USING TITLE I ALLOCATION. |
| | | <u>'</u> | <u>'</u> | | |
| SUMMER HOURS - ASST. PRINCIPAL | | - 1 | | | |
| SUMMER HOURS - GUIDANCE COUNSELOR | | 60.00 | 60.00 | <u> </u> | |
| | | 00.00 | 00.00 | | 1 |

DAYCARE, TITLE I, & WORKFORCE POSITIONS ARE NOT INCLUDED ABOVE.