# School District of Okaloosa County <br> SUMMARY LEVEL PROJECT BUDGETS <br> FISCAL YEAR 2013-2014 

| PROJECT NAME: | Innovative Programs - Science Fair |
| :--- | :--- |
| PROJECT NUMBER: | 3058 |

## PROJECT DESCRIPTION:

Provides programs which offer students opportunities to challenge themselves academically in competitions extending beyond the school day. Funds are allocated and expended to support faculty time, materials for competition, travel to regional and state-wide competitions, and recognition of students.

FUND SOURCE: FEFP, Including Required Local Effort and ESE Guarantee
APPROPRIATIONS AND STAFFING:

| APPROPRIATIONS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Group Number | Object Group Name | $\begin{gathered} \text { Original } \\ \text { 2012-2013 } \\ \text { Appropriation } \\ \hline \end{gathered}$ |  | 2013-2014 <br> Appropriation |  | \$ Increase (Decrease) |  |
| 100 / 200 | Salaries \& Benefits |  |  |  |  |  |  |
|  | Administrative/Managerial | \$ | - | \$ | - | \$ | - |
|  | Educational Support |  | - |  | - |  | - |
|  | Instructional |  | 51 |  | 51 |  | - |
|  | Professional / Technical |  | - |  | - |  | - |
|  | Subtotal - Salaries \& Benefits |  | 51 |  | 51 |  | - |
| 300 | Purchased Service |  | 27,199 |  | 27,200 |  | 1 |
| 400 | Energy Services |  | - |  | - |  | - |
| 500 | Materials \& Supplies |  | 2,300 |  | 1,550 |  | (750) |
| 600 | Capital Outlay |  | - |  | - |  | - |
| 700 | Other Expenses |  | 7,100 |  | 7,300 |  | 200 |
| 900 | Transfers/Reserves |  | - |  | - |  | - |
|  | Total Combined Appropriation | \$ | 36,650 | \$ | 36,101 | \$ | (549) |


| STAFFING |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2012-2013 Recommendation | 2013-2014 Recommendation | \# Increase (Decrease) |
| Administrative/Managerial |  | - | - | - |
| Educational Support |  | - | - | - |
| Instructional |  | - | - | - |
| Professional / Technical |  | - | - | - |
|  | Total Staff | - | - | - |

## OTHER INFORMATION:

[^0]BUDGET ADJUSTMENT SHEET
FISCAL YEAR 2013-2014

|  | CENTER NAME: Assistant Superintendent - Curriculum |  |  |  | MBER: |  |  | 9010 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJE | ET NAME: Innovative Programs - Science Fair |  |  | PRO | MBER: |  |  | 3058 |
| OBJ | OBJECT NAME/DESCRIPTION | FUNC | FUNCTION NAME |  | $\begin{aligned} & \text { NT } \\ & \text { 「ED } \end{aligned}$ | ADJUSTMENT |  |  |
| 0220 | FICA (SOCIAL SECURITY) <br> FICA for temporary personnel | 5100 | BASIC EDUCATION (K-12) | \$ | 51 |  | \$ | 51 |
| 0331 | OUT OF COUNTY TRAVEL <br> Fall Director's meeting; Spring State meeting | 5100 | BASIC EDUCATION (K-12) |  | 19,300 |  |  | 19,300 |
| 0360 | LEASE AND RENTAL AGREEMENTS <br> Charter motor coach for State Science Fair in Orlando and rental for fairground awards ceremony venue leasing | 5100 | BASIC EDUCATION (K-12) |  | 6,500 |  |  | 6,500 |
| 0370 | POSTAGE/SHIPPING/TELEGRAM <br> Pack and ship projects to and from Phoenix | 5100 | BASIC EDUCATION (K-12) |  | 950 |  |  | 950 |
| 0390 | OTHER PURCHASED SVC-PRINT/COPY Program printing | 5100 | BASIC EDUCATION (K-12) |  | 450 |  |  | 450 |
| 0510 | SUPPLIES <br> Office supplies, trophies, judges' supplies, and material for signs | 5100 | BASIC EDUCATION (K-12) |  | 1,550 |  |  | 1,550 |
| 0730 | DUES AND FEES <br> Affiliation fees for state, regional, and international science fairs | 5100 | BASIC EDUCATION (K-12) |  | 3,700 |  |  | 3,700 |
| 0750 | OTHER PERSONNEL SERVICES (TEMP) <br> Substitute pay for teachers to attend planning meetings and judging | 5100 | BASIC EDUCATION (K-12) |  | 3,500 |  |  | 3,500 |
|  | Sub-Total (Page 1 Only) |  |  | \$ | 36,001 | - | \$ | 36,001 |
|  | GRAND TOTAL |  |  | \$ | 36,101 | - | \$ | 36,101 |

BUDGET ADJUSTMENT SHEET
FISCAL YEAR 2013-2014



[^0]:    The approving authority is the Assistant Superintendent - Curriculum.

