## SCHOOL DISTRICT OF OKALOOSA COUNTY SUMMARY LEVEL PROJECT BUDGETS FISCAL YEAR 2007-2008

PROJECT NAME:

**Drug Testing** 

PROJECT NUMBER:

2025

PROJECT DESCRIPTION:

Provides for drug testing in the work place.

FUND SOURCE:

Unrestricted - General Operating Fund

## APPROPRIATIONS AND STAFFING:

| APPROPRIATIONS         |  |  |             |    |                       |                        |     |
|------------------------|--|--|-------------|----|-----------------------|------------------------|-----|
| Object Group<br>Number | Object Group Name  | Original<br>2006-2007<br>Appropriation |             |    | 07-2008<br>ropriation | \$ Increase (Decrease) |     |
| 100 / 200              | Salaries & Benefits<br>Administrative/Managerial<br>Instructional<br>Non-Instructional<br>Subtotal - Salaries & Benefits | \$                                     | -<br>-<br>- | \$ | -<br>-<br>-<br>-      | \$                     | -   |
| 300                    | Purchased Service  |  | 12,000      |    | 12,000                |                        |     |
| 400                    | Energy Services  |  | -           |    | -                     |                        | -   |
| 500                    | Materials & Supplies   |  | ~           |    | ~                     |                        | _   |
| 600                    | Capital Outlay   |  | -           |    | -                     |                        | _   |
| 700                    | Other Expenses   |  | -           |    | _                     |                        |     |
| 900                    | Transfers/Reserves   |  |             |    | _                     |                        | · . |
|                        | <b>Total Combined Appropriation</b>  | \$                                     | 12,000      | \$ | 12,000                | \$                     | _   |

|                           | STAFFING    |                             |                             |                          |
|---------------------------|-------------|-----------------------------|-----------------------------|--------------------------|
|                           |             | 2006-2007<br>Recommendation | 2007-2008<br>Recommendation | # Increase<br>(Decrease) |
| Administrative/Managerial |             | -                           | · •                         | ₩                        |
| Instructional             |             | -                           |                             |                          |
| Non-Instructional         |             | _                           | -                           | _                        |
|                           | Total Staff | -                           |                             | _                        |

## OTHER INFORMATION:

Chief Officer - Human Resources has oversight responsibility for the project.

## SCHOOL DISTRICT OF OKALOOSA COUNTY BUDGET ADJUSTMENT SHEET FISCAL YEAR 2007-2008

| 0000 | OFTERN | 27125 |
|------|--------|-------|
| COST | CENTER | NAME: |

Human Resources

CENTER NUMBER:

9004

PROJECT NAME:

Drug Testing

PROJECT NUMBER:

2025

| Drug resulting |  |      |                | PROJECT NUMBER: 202   |                |            |                             |  |  |
|----------------|--|------|----------------|---|----------------|------------|-----------------------------|--|--|
| ОВЈ            |  |      | FUNCTION NAME  | AM<br>REQU  | OUNT<br>JESTED | ADJUSTMENT | PROPOSED<br>FINAL<br>BUDGET |  |  |
| 0310           | PROFESSIONAL & TECHNICAL SERVICE To provide drug testing in the work place | 7730 | STAFF SERVICES | \$  | 12,000         |            | \$                          | 12,000   |  |
|                |  |      |                |   |                |            |                             |  |  |
|                |  |      |                |   |                |            |                             |  |  |
|                |  |      |                |   |                |            |                             | ***  |  |
|                |  |      |                |   |                |            |                             |  |  |
|                |  |      |                |   |                |            |                             | ***************************************  |  |
|                |  |      |                |   |                |            |                             |  |  |
|                |  |      |                | TO A THE STATE OF |                |            |                             | APPARAMENTAL PROPERTY OF THE P |  |
|                |  |      |                |   |                |            |                             |  |  |
|                |  |      |                |   |                |            |                             |  |  |
|                |  |      |                |   |                |            |                             |  |  |
|                |  |      |                |   |                |            |                             |  |  |
|                |  |      |                |   |                |            |                             | -  |  |
|                |  |      |                |   |                |            |                             |  |  |
|                | Sub-Total (Page 1 Only)  |      |                | \$  | 12,000         | \$ -       | <b>s</b>                    | 12,000   |  |
| GRAND TOTAL    |  |      |                | \$  | 12,000         |            |                             | 12,000   |  |